

PSALMS

INTRODUCTION

"Give me the making of the songs of a nation, and I care not who writes its laws."

Andrew Fletcher
(Scotch Statesman - 1703)

This quote from a statesman before the era of recorded music is very telling. Even then, music was sufficiently in the lives of the people that it had a profound influence on whether they would choose to live godly or wickedly. It had more control than force of law!

There was another statesman, of another era who I believe saw the very same power of music. This was the highest statesman: a king, King David. King David was the power behind almost all the Psalms. We know that David was a gifted musician and walked in the fear of the LORD. As the king, he also wanted to see that God was served in Israel. He drew up the blueprints for the Temple in Jerusalem that his son, Solomon, was to build. It is also only reasonable to assume that he would endeavor to educate the citizens of what God required in His service. We do not have any records of David compiling a "Nicene" creedal statement to issue to the land. We do not have any records that he began a national Bible correspondence course to coordinate a teaching of the people. I do believe we have an educational collection, of the most powerful kind, that he did assemble: The Psalms.

It is basic historical fact that the churches, down through history, have stated that the way to get the basic education of religious truth to the uneducated masses is through music. Music sticks in the mind and has powerful influence.

Back to King David, I see a progressive lesson plan laid out in the Psalms. Each according to its book. The Psalms are a collection of 5 separate books. They made up the worship hymnal in the time of the Old Testament. In modern Bibles, they are grouped as one book. Many Bibles do not indicate which book they originally came from. On these charts, I have color coded them according to their respective books.

SECTIONS ARE COLOR CODED:

- Book 1Blue
- Book 2Red
- Book 3Green
- Book 4Orange
- Book 5Black

The groupings are significant, however; the scholars are in disagreement to the "whys" of the divisions. I believe we can glean reasons why, by close study of the actual Psalms themselves. I have just scratched the surface of what lay underneath. I have endeavored to lay out significant information and classifications to help the lover of God's Word further study and find his or her way around the Psalms.

In the following collection of "facts", it must be realized that there is an unavoidable amount of subjectivity. For instance, the "Fear of the LORD" section has to take consideration of the underlying thought and intent in a Psalm. That calls for evaluation and consideration of the culture in which it was written. That means judgment calls that another person may not perceive. It may mean I simply do not have sufficient light to see it so clearly yet in that Psalm. My hope is that these charts will be a framework to assist you in your personal study in digging deep into the Psalms.

It is my perception that David purposely composed the collection of Psalms with an educational intent to help systematically train the people in the truths of God. To be able to see this, we have to step back and see the Psalms from a little more distance. These charts are designed to specifically help in this effort of looking quickly at the progressive elements and layout across the five books.

A great importance I see in this can be likened to the standard way any church seems to work. They lay out educational courses for the teaching of the basic tenets of their group to make sure all newcomers get founded in the "what we believe" statements. I see the Psalms actually do this. They cover the foundations for our life. They don't get into "pet" doctrines, as it were. They cover the education in the way God would have it laid out. This is incredibly significant, and maybe you can see why it is crucial we get our foundations squared up with what we find in the Psalms. If you get founded in these, you will

be prepared for the proper reception of the light the New Testament was to bring. What's more, you will be safeguarded against certain perversions, with these proper foundations.

The Dire Need of Today

As we look around, we see a plethora of directions the churches are going in as they seek to get back on track. Devastation has hit the body of Christ and no one seems to know how to fix the problems. The answers certainly are not simple, but I believe a certain path to leading entire churches back to the straight and narrow will be through the diligent study of the Psalms and putting them into daily reading and meditation.

Satan has made a major attack against the Psalms through blockades that have been erected in the minds of multitudes. They have been taught to read them carefully, with the consideration that they are a part of the Old Testament. Essentially the teaching goes, "Times have changed, so you can't read them as holding promises for you, or directions for godly living." (Psalm 32 and 103 are good starters to see the falsity of this perversion.) This is a terrible blockade that will be hard to overcome in the minds of many. Satan has led a very destructive campaign and seems to have won the day. I believe we can regain this ground. That is the hope and purpose of this chart and booklet.

Historical Background

The use of the Psalms has some interesting church history. The patron saint of Ireland is Saint Patrick. We still actually have two of his writings, which show us the true character of the man. He was a missionary from England to Ireland (circa approx. 373-461 AD). We know that during that time period, there was a Christian educational system in place in England. They built "monasteries", but of a different sort to those found elsewhere. The "monasteries" were educational training centers for missionaries. The missionaries would be trained, and when they had completed their training, they would go out to preach the gospel. One requirement that was made of these students, before they would be considered adequately trained, was that they knew the Psalter by memory. They sang the Psalms and had to have truly mastered them.

Moving along, we see the great missionary and explorer David Livingstone, missionary from Scotland to Africa (1813-1873). As a child, the church he attended had a competition for the children. Whoever memorized Psalm 119 first would win a copy of the Bible. (I don't know if it was the whole Bible or just a testament.) He was determined to win it. He apparently did a good job in his recitation with very few mistakes. What love for God's Word!

George Mueller (1805-1898) was another man of great faith. He is especially known for his orphan homes in Bristol, England. He was a living example of God answering prayer. Miracle after miracle was seen in God's supernaturally answering George Mueller's prayers. He was often sought out to learn the secret he knew to getting answered prayers. A man who had proved himself in knowing something about the secret of praying effectual prayers prayed according to what he saw in the Psalms. He was criticized for his trust in the promises he found in the Psalms. He responded that he would continue to pray according to them until God saw fit to not answer such prayers any more.

Charles Spurgeon (1834-1892) wrote a very large volume of commentaries on the Psalms, "The Treasury of David" that he had worked on for over 20 years.

It was the "Reformed" practice to sing from the Psalter (Psalms in English put to music) as the only songs of worship to be sung in church. Men such as the great Indian missionary David Brainerd (1718-1747) went out teaching the American Indians to sing the Psalms and translate them into their own language.

Jonathan Edwards (1703-1758) was a great preacher who knew David Brainerd. He also sang from the Psalter and began to introduce the changes that eventually became the modern hymnals. Until this time, it was the Psalter that was sung in the public worship services. The breaking away began at this time. Until then, the Psalms had a much greater influence on Christians. There were some exceptions such as the Anabaptist hymnals that have been around since the 1500s.

There are still churches that sing from the Psalter,

such as the "Reformed" churches. Some will only sing from the Psalter, others use both modern hymns as well as Psalms.

Irregardless of whether we actually sing them or not, we need to value them as highly as the Christians of the past did.

Continual Daily Usage: New Testament Basis

The importance of the song format is that we continue to renew the message in our heads throughout the day. People would journey to a synagogue on Sabbath and hear the scrolls read. Remember, not everyone had the scripture on scrolls at home, but songs would be sung and remembered daily, thus showing the great weight and influence a song has.

The New Testament also shows us that the Psalms continue into the present age for our use in worship and meditation (Ephesians 5:15-20; Colossians 3:16). Paul would have warned against the Psalms usage if they were now to be put aside, such as the practice of circumcision. Instead, he encouraged their continued use. It is also important to note, in these passages, that they are enjoined with knowing the will of the LORD, being taught, and dwelling richly in Christ. There's that teaching thing again!

Purpose & Use of these Wall Charts and the Matching Handbook

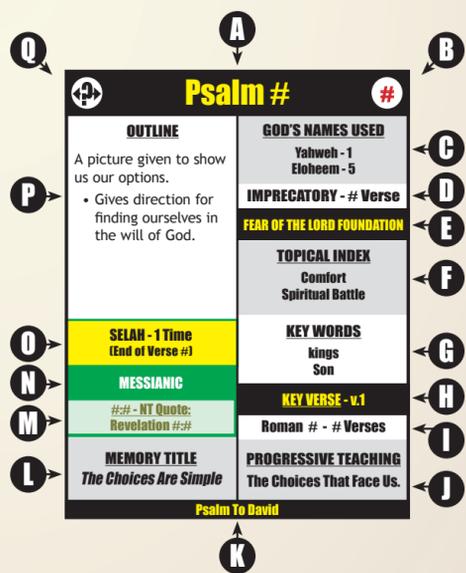
As I have already mentioned, these charts are intended to serve as aids to learning the structure of the Psalms. Hopefully, they will also help you become familiar enough with them to be able to find that particular Psalm for the need of the moment.

The handbook was designed to be carried with your Bible, for help in further study wherever you may be. You can also add notes to it as you go. The special topical index in the handbook is intended to help find the right Psalm for particular occasions. Add the reading of the Psalm to accompany a particular message, much like a certain hymn might be sung to complement the sermon or topic of study.

The wall charts have the advantage of combat overview, as it were. I can see these like a big map that the soldiers have up on the wall to oversee and plot out their strategies. If their map was broken up into 150 pieces, it would definitely be much hard to use in charting out a course of action. That being said, these charts could be put up in your office or place of personal study. They would be great for use in Sunday School Classrooms and Vacation Bible Schools.

Last, but not least, I hope these would be used to lay a better groundwork to help in the future preparation of hymnals to come. Ones like a properly balanced dish. A cake with baking soda is fine, but one containing 50% baking soda is going to make the eaters VERY SICK. (See Quantity of Words article on panel 13 of charts.)

THE CHARTS ARE DESIGNED ACCORDING TO THE FOLLOWING SAMPLE LAYOUT:



A: Psalm Number

Starting at the top we have the simple number identifying the Psalm it covers. These are colored according to the book they fall in.

B: Close Match Psalms

The numbers in the circles to the left, in the top section, relate the number of any Psalms that are significant matches to the Psalm the section covers. For example, Psalm 40 (end of book 1) relates to Psalm 70 (end of book 2). They have a significant matching portion. The quotes may be word for word in some and others they may be a paraphrase of the other. Noting what portions are used elsewhere may give greater understanding, considering the context the same passage is used in a different Psalm. Placement of that Psalm in its respective book may also be significant. That sort of deduction remains to be ferreted out.

C: God's Names Used

Next, round the chart, is the list of Hebrew names for God used in the Psalms. The various forms found and the number of times used are listed.

These can prove very revealing. Such as the significant difference in Psalm 14 to Psalm 53. Such a close match, but the one never uses the name of Yahweh. Consider the differences and see if you can figure out why.

You can note other significant points such as in Book 1, every Psalm uses the name Yahweh.

Book 2 is totally different. It comes out in a distinctive pattern spread, with some that do not use the name Yahweh but do mention "the name" of God. These are notably "sandwiched" between ones that don't use the name Yahweh in the first half of Book 2 and "hopscootch" pattern in the second half with a grand finale of names, like the big bang of a fireworks show, at Psalm 68.

Book 3 again uses Yahweh in all but Psalm 82. That Psalm is notable in its usage being quoted in the New Testament and it dealing specifically with the title of "God". It speaks for itself. Psalm 77 uses just the half name usage of Yah almost right in the middle. Unique and it appears very intentional. Why?

Book 4 is again a complete use of Yahweh in every Psalm.

Book 5 has an omission from Psalm 114. Read it and see if you can figure why. The grand finale is in Psalm 150. It uses only the half name of Yah and three times.

I have listed names such as "Adon" simply as that rather than "Adoni" because the "i" is indicating "my". If the title does not have that possessive attached, it would not be "Adoni", but the title would still be used. For abbreviation to basic words, I have made that form my choice of usage. The same is also true with the reference to God's name. I simply wrote "Name". The passage may have one of many forms such as "my name", "your name", "the name", etc.

D: Imprecatory Psalms

The next box lists whether the Psalm is Imprecatory. Imprecatory means, "containing a prayer for evil to befall a person". Approximately one third of the Psalms contain at least one imprecatory verse. There are a number that are not imprecatory, in that they actually do not pray for some evil to befall, but they do detail what will befall the wicked. To say someone is going to hell when they die is not imprecatory. To pray for them to actually go there is. I do not believe imprecatory prayers are part of some "old, barbaric, tolerated behavior of the Old Testament". The Psalms themselves show this simply couldn't be. Simply because some things are hard to understand does not mean they are wrong. Our understanding may be darkened so we can't comprehend. Suffice it here to repeat something I heard one preacher say, "I see imprecatory prayers as a means of God's grace. When we take it to the LORD in prayer and leave it there, we leave vengeance in God's hands. If we do not, we may tend to lash out in our own forms of vengeance, making sure certain people know what so and so did to me." That preacher also said, "I could never condemn a saint who comes into my office and is bent over with grief and prays, "LORD, you know what I am suffering, you know the wicked has the circumstantial evidence that makes me look like the criminal. Only you know the truth. LORD, please take action and defend my name and show the wicked up for what evil he is practicing."

E: Fear of the LORD Foundation

This box itemizes the Psalms according to whether it is specifically founded on the position of "Fear of the LORD". The Psalm may not always use the term, but the context shows that understanding. If you were to include something like that found in Psalm 60:4, you could also expand inclusion of Psalms such as 57:3 to also be clear demonstrations of the "Fear of the LORD" base. Following through on the understanding of the Hebrews back in their culture, you most likely could expand every Psalm to be included. For clearer delineation though, I have tried to make a judicious separation for the sake of comparing them to contemporary worship songs and evaluating what has been lost there. (See Quantity of Words article on panel 13 of charts.)

F: Topical Index

I went through a collection of hymns and came up with classifications for a topical index according to what the hymn naturally seemed to make for itself. As a new topic seemed to define itself, I made a category for that until I maxed out at the following divisions:

- Altar Call
- Prayer For Supply
- Call To Worship
- Rejoicing in Resurrection
- Comfort
- Special Occasion
- Consecration
- Spiritual Battle
- Praise
- Testimony of Praise

I brought these same categories over to a classification of the Psalms. From these we can consider the weight and character as compared to the more recent hymns. We can also find a Psalm for use just as we might seek out a hymn for singing along with a particular message. Just like a hymn may fit into more than one category, so to do the Psalms. This classification can help to note specific difference. A look at the Psalm 119 sections will show the differences in each section, when each section seems to be built on the same set of words, it becomes significant as to how these same foundational words are used to cover so many different thoughts.

G: Key Words

In creating a list of key words used in each Psalm, I limited myself to words actually used in the Psalm. There were many instances where another unused word may have been more suitable to cover the topic, but I limited myself to pick a word, though others were used that conveyed a good enough impact of the thought being discussed. Many times there were instances of words like: sad, grieved, burdened, distressed used in a proliferation of different terms to convey the same thing without repetition. I had to make a limitation of a single one to use.

The purpose of this is to help in getting a quick feel

for the Psalm and considerations to actual meat in a particular song. We need to use these in the guidance of our future hymnals to help in their evaluation of which songs to include. Don't just take what is given to you, examine and discern what you will be offering to God, and what you will be singing or humming throughout the day.

H: Key Verse

I tried to list a single verse or verses, to help find summarizing portions that encompassed an overall thought as well as remembering the Psalm's placement.

Though not all Psalms could easily be reduced to a summarizing verse, most could. To see such a verse helps to get a grasp of the topic under discussion. For instance, in English we are accustomed to a story that starts something like: "Here is a story of dogs in the country." After that, we expect to hear details about the life of such described dogs. Our key thought would be that lead in sentence. If our minds never grasped that, all the rest may be totally disconnected in our brains. We won't tend to remember the information at all without that peg, or maybe just as an unrelated fact.

For the use of remembering the Psalm's placement, we tend to remember songs by name or tune. Numbers can be hard to remember. I thought that having a key verse may be of help to recall a Psalm's content with a little less memory effort.

I: Roman Numerals and Verses in Psalm

This next section is for the benefit of those whose Bibles list the Psalms according to Roman numerals only. For some, this is easy to translate, for others, it poses a difficulty, so I decided to list it here for aid.

The verses listed are the total number of verses in the Psalm in the King James Bible. It should be noted however that this is arbitrary. In the Hebrew Bible, they start their numbering with the lead in information. When that information is substantial, it shifts the numbering so a particular Psalm that may have 14 verses in the English ends up as 15 verses in the Hebrew.

J: Progressive Teaching

This section is an attempt to describe the Psalm in accord with the flow of thought of the Psalms around it, like I said about the lesson plan of the Psalms. You might take a churches "Beginner's Handbook" and look through the table of contents. You would see the progressive teachings for each units plan of study. You might find it start with "How To Get Saved" and progress through "God: Father, Son and Holy Spirit" and journey down to finalizing with something like "God's Movement In The Midst Of The Church Today". The information you will find in this box is by no means exhaustive, but hopefully it will serve to help grasp the flow of thought as to why this Psalm was placed next.

K: Author and Details Significance and Basis of To/Of

This is the section that may look a little bizarre to you. It is the listing in a "hard-line" translation of the introductory facts that precede the Psalm. I did not include the more lengthy story descriptions. You will read those in your Bible itself.

I endeavored to list the translation with a consistent word, for the simple reason that I wanted you to be able to know it is a single word used in all those cases and make the judgment of the best translation you sense was intended.

I also translated it in the order it falls in the Hebrew. Future study may prove a significance for the particular order. If we ignore such details, we may not see the important discovery later, when we have learned other key lessons that will act as the foundation for that understanding.

The use of "TO" is intentional. The Hebrew word that prefixes to its subject is a rather loose word. It is frequently translated as "to" and other times as "of". The understanding must be in the face of context and I want to let the reader always bear such facts in mind and consider it carefully. An example of why this is important can be seen in Psalm 72. We find "To Solomon" and the final verse of the Psalm tells us it was of David. Some Bibles translate it as "of Solomon". That makes a big difference and creates a contradiction in the very Psalm itself. When we realize the word is not as rigid as our English word is, we gain freedom from such confusions. In Psalm 90 we see "A Prayer To Moses..." We know this wouldn't be a proper translation of intent, but I spelled it out that way so you would be aware of the word and consider the better use of the word "of" in that case.

L: Memory Title

I have come up with a title for each Psalm that would be something akin to a sermon title preached on the Psalm. I thought such a title may help in remembering the Psalm more readily such as "Amazing Grace (The Original Version)" for Psalm 103 could help to recall that Psalm to mind quickly, along with its contents. Maybe try coming up with your own.

M: Quoted In New Testament

This box itemizes listings of which verse is quoted, or referred to, in the New Testament and where.

N: Messianic Psalms

Many Psalms are Messianic. That is, these have prophetic references to the Messiah (The Lord Jesus Christ) in telling us specific details. Some Psalms are quite extensive, others contain just a verse or two.

O: Psalms With Selahs

I included these since they are a significant unknown variable in the Psalms. No one is certain as to the meaning or intent of "Selah" in musical application. Many Psalms do not contain it at all. There are no Selahs in Book 4 and only two in Book 5. The other books are loaded with them. This will obviously help in greater understanding with further research. The most popular theory is that "Selah" indicated a musical rest or playing music without words for contemplation, but who knows for sure. If nothing else, it is significant in its absence and rarity in Books 4 and 5. Did musical styles change, or was there some other significance that further study will reveal?

P: Outline Description

I have included a number of loose facts in this area to help in ferreting out information and making important comparisons. I have bulleted themes of comfort, instruction or hope. I list "end goal" messages I see in the Psalm.

Q: Theme Symbols

These symbols, in the upper bar, are visual aids to help in a quick look over the Psalms. Through them we can see theme lines as they flowed. You can easily spot common groupings through the use of such a system.

The symbols used are as follows:

 **Choice** (These Psalms present a lesson that essentially could be considered as a choice you need to make with the ramifications of choosing one way or the other and the costs.)

 **Crucifixion/Son** (These Psalms present a detailed Messianic message regarding Christ as the main or total focus of the Psalm.)

 **Values/Treasures** (These Psalms demonstrate a message that directs us to put on the perspective of the value systems and treasures God would have us to live with. Example: How we should view money and prestige.)

 **Prayer** (These Psalms offer prayers that can serve as lessons on how to effectively approach God in prayer. Example: We should be seeking the furtherance of God's Kingdom instead of just self-centered prayers.)

 **Praise/Love** (These Psalms express praise or are essentially love songs to God.)

 **Righteousness/Justice** (These Psalms lay out clear standards of godly living and instruction on what God's righteousness and justice are like.)

 **Suffering** (These are the Psalms of heart cries to God for help.)

 **Curse** (These are the Psalms calling for judgment on the wicked and give instruction on their end.)

 **Comfort/Hope** (These are the Psalms that tell us the supplies for our heart's cry and the hope we have to look forward to.)

 **Remember** (These are the Psalms that endeavor to get us to remember God's past acts of mercy and judgment. They list both personal and national dealings of God to be remembered. This is what communion is.)

 **Repentance/Self Examination** (These are the Psalms that express the repentant heart, and the examination to make sure we are right with God.)

 **Veteran's Pep Talk** (These are the Psalms where we are listening to someone who has gone through an important lesson, and the results we can learn by listening to an old veteran in the faith.)

 **Bow Before God As God** (These are the Psalms that sound the announcement that you better bow low for the Almighty God.)

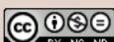
 **Victorious Eternity** (These are the Psalms that give us the prophetic picture of how things will ultimately be.)

ASSORTED SPECIAL GROUPINGS:

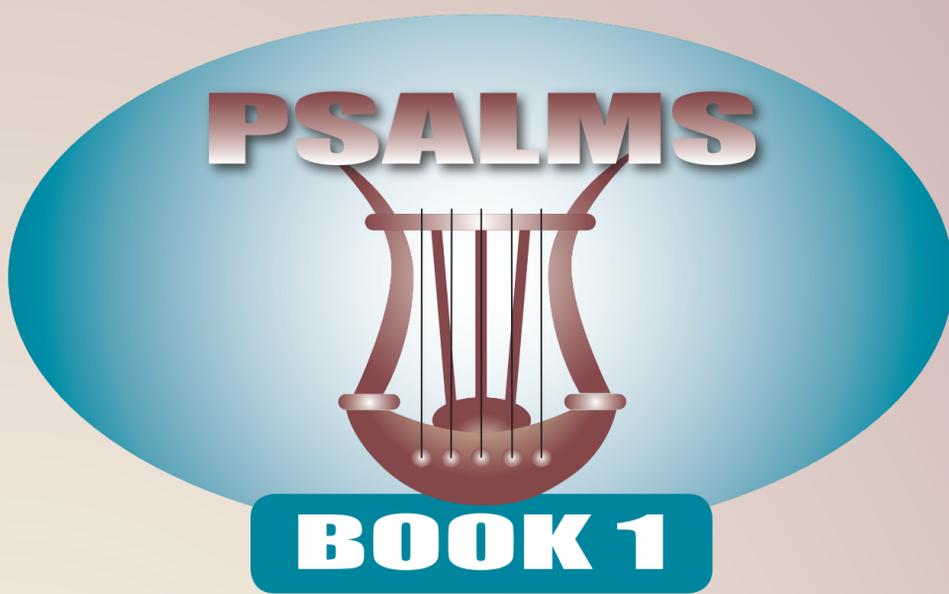
Psalms 113 through 118 were the Passover Psalms. They were sung specifically at the Jewish celebration of Passover. The hymn that Jesus would have sung with His disciples, on the final trip to the Mount of Olives, would have been one of these Psalms.

Psalm 119 has been broken into its poetic letter breakdowns, after Psalm 150, for more in-depth consideration. In that section you will find the Hebrew letter itemized with a definition. The letters were also words in the Hebrew. These meanings are reflected in the content of the sections. Example: "Tzaddi" means righteousness. When you read the section, under that name, you will notice the theme of "righteousness" that is prevalent in it.

Psalms 120 through 134 are The Songs of Ascents or Degrees. It is not known for sure how they were used. One theory has it that they were sung on the steps going up the mount to Jerusalem. The first degree sung at the lowest step, the last when they reached the top. However they were used, it can be seen they were clearly a grouping that progressed with a message. In some ways the individual Psalms in this section are incomplete on their own, they depend on the others around them to complete the lesson. Each is more punctuated at a point to be made and not created like a complete sermon on its own.



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To find this on-line go to www.basedintheword.org entitled "Psalm Charts"



Psalm 1	
OUTLINE	GOD'S NAMES USED Yahweh - 2
	NOT IMPRECATORY
	FEAR OF THE LORD FOUNDATION
	TOPICAL INDEX Comfort Consecration Testimony of Praise
	KEY WORDS law righteous, the sinners ungodly
	KEY VERSES - v. 1, 2
	Roman I - 6 Verses
	PROGRESSIVE TEACHING Starting Foundation All To Follow, Built On This Track
MEMORY TITLE <i>The Two Ways</i>	
No Author / No Classification Details	

Psalm 2	
OUTLINE	GOD'S NAMES USED Yahweh - 3 Adon - 1
	NOT IMPRECATORY
	FEAR OF THE LORD FOUNDATION
	TOPICAL INDEX Altar Call Call To Worship Comfort Testimony of Praise
	KEY WORDS heathen kings Son wrath
	KEY VERSE - v. 12
	Roman II - 12 Verses
	PROGRESSIVE TEACHING God's Way Means Bowing Before His Son
MEMORY TITLE <i>Bow Before The Son Of God</i>	
No Author / No Classification Details	

Psalm 3	
OUTLINE	GOD'S NAMES USED Yahweh - 6 Eloheem - 1 Elohi - 1
	IMPRECATORY - 1 Verse
	FEAR OF THE LORD FOUNDATION
	TOPICAL INDEX Comfort Prayer For Supply Spiritual Battle Testimony of Praise
	KEY WORDS many (enemies) salvation smitten (enemies)
	KEY VERSE - v. 7
	Roman III - 8 Verses
	PROGRESSIVE TEACHING God's Servants Will Have Enemies Who Want Their Destruction, But God Will Sustain His Own - Be At Peace
MEMORY TITLE <i>The Soldier's Life With Superior Defense</i>	
Psalm To David	

Psalm 4	
OUTLINE	GOD'S NAMES USED Yahweh - 5 Elohi - 1
	NOT IMPRECATORY
	FEAR OF THE LORD FOUNDATION
	TOPICAL INDEX Altar Call Comfort Prayer for Supply Testimony of Praise
	KEY WORDS hear heart (lay down, bed, sleep)
	KEY VERSE - v. 3
	Roman IV - 8 Verses
	PROGRESSIVE TEACHING God's Promise Of His Care For The Godly
MEMORY TITLE <i>God Listens To The Godly</i>	
In String Instruments (Neginoth) Psalm To David TO CHIEF MUSICIAN	

Psalm 5	
OUTLINE	GOD'S NAMES USED Yahweh - 5 Eloheem - 1 Elohi - 1 El - 1 Name - 1
	IMPRECATORY - 1 Verse
	FEAR OF THE LORD FOUNDATION
	TOPICAL INDEX Call to Worship Comfort Prayer for Supply Spiritual Battle Testimony of Praise
	KEY WORDS bless pray righteousness wickedness
	KEY VERSE - v. 7
	Roman V - 12 Verses
	PROGRESSIVE TEACHING Basics of Going Before God In Prayer and Worship Acceptably.
MEMORY TITLE <i>How To Approach God Acceptably</i>	
The Flutes ? (Hanhiloth) Psalm To David TO CHIEF MUSICIAN	

Psalm 6	
OUTLINE	GOD'S NAMES USED Yahweh - 8
	IMPRECATORY - 3 Verses
	FEAR OF THE LORD FOUNDATION
	TOPICAL INDEX Prayer for Supply Spiritual Battle
	KEY WORDS grief heard vexed
	KEY VERSE - v. 2
	Roman VI - 10 Verses
	PROGRESSIVE TEACHING Hope For Suffering
MEMORY TITLE <i>The Suffering Cry Of A Job</i>	
In String Instruments (Neginoth) Upon The Eighth Psalm To David TO CHIEF MUSICIAN	

Psalm 7

<p>OUTLINE</p> <p>A prayer for salvation from persecutors.</p> <p>Approach to God is standing on righteous grounds.</p> <ul style="list-style-type: none"> A comfort in knowing and seeing God will take vengeance on the wicked, and will save the upright of heart. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 8 (1 in Description) Eloheem - 3 Elohi - 2 El - 1 Most High - 1</p> <p>IMPRECATORY - WHOLE TENOR</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX</p> <p>Prayer for Supply Spiritual Battle</p> <p>KEY WORDS</p> <p>integrity judge mischief upright</p>
<p>SELAH - 1 Time (End of Verse 5)</p>	<p>KEY VERSE - v.11</p>
<p>MEMORY TITLE</p> <p><i>Examination Before The Test</i></p>	<p>PROGRESSIVE TEACHING</p> <p>The Grounds, Upon Which We Stand, To Know We Can Trust God Will Hear Our Cries</p>
<p>A Song To David</p>	

Psalm 11

<p>OUTLINE</p> <p>Standing upon the foundation of God judging from His throne. He will bring the wicked into judgment and He watches over the upright.</p> <ul style="list-style-type: none"> Comfort and instruction to stand firm in the foundation of who God is and what He is like. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 5</p> <p>NOT IMPRECATORY</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX</p> <p>Call to Worship Comfort Spiritual Battle Testimony of Praise</p> <p>KEY WORDS</p> <p>behold eyes hateth righteous</p>
<p>KEY VERSE - v.5</p>	
<p>MEMORY TITLE</p> <p><i>School Is In And Testing Has Begun</i></p>	<p>PROGRESSIVE TEACHING</p> <p>Hold The Foundations & Expect Testing</p>
<p>To David TO CHIEF MUSICIAN</p>	

Psalm 15

<p>OUTLINE</p> <p>(See Psalm 24; Psalm 101; Ezekiel 18:5-9 and Ezekiel 22:6-12, 26-29)</p> <ul style="list-style-type: none"> A Psalm of instruction on the character of those who will be found in Heaven. Peace in knowing the security of such. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 2</p> <p>NOT IMPRECATORY</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX</p> <p>Altar Call Consecration</p> <p>KEY WORDS</p> <p>dwell neighbour speaketh walketh worketh</p>
<p>KEY VERSE - v.1</p>	
<p>MEMORY TITLE</p> <p><i>The Checklist - Who Will Be Found In The Kingdom</i></p>	<p>PROGRESSIVE TEACHING</p> <p>The Character Of Those Heaven Bound</p>
<p>Psalm To David</p>	

Psalm 19

<p>OUTLINE</p> <p>Instruction on God's revelation of Himself. First in nature, and second in the law. These direct us in the right way. Beyond that, we finally must rely upon God's merciful hand to keep us living acceptably before Him.</p> <ul style="list-style-type: none"> Instruction for how to find God's path and successfully follow it. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 7 El - 1</p> <p>NOT IMPRECATORY</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX</p> <p>Call to Worship Consecration Testimony of Praise</p> <p>KEY WORDS</p> <p>declare warned reward</p>
<p>KEY VERSE - v.14</p>	
<p>MEMORY TITLE</p> <p><i>God's Universal And Verbal Revelation</i></p>	<p>PROGRESSIVE TEACHING</p> <p>God Reveals Himself In Nature And In His Word</p>
<p>Psalm To David TO CHIEF MUSICIAN</p>	

Psalm 8

<p>OUTLINE</p> <p>Rejoicing in God's choice of man. In choosing the weak to accomplish His work.</p> <ul style="list-style-type: none"> Instructs as to the place God has put us in. The humble are chosen by God to be exalted. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 2 Eloheem - 1 Adon - 2 Name - 2</p> <p>NOT IMPRECATORY</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX</p> <p>Praise</p> <p>KEY WORDS</p> <p>dominion excellent glory man</p>
<p>KEY VERSE - v.3,4</p>	
<p>MEMORY TITLE</p> <p><i>The Glory & Wisdom Of God</i></p>	<p>PROGRESSIVE TEACHING</p> <p>Take The Place Of A Child</p>
<p>Upon The Harp ♪ (Gittith) Psalm To David TO CHIEF MUSICIAN</p>	

Psalm 12

<p>OUTLINE</p> <p>Prayer for God's help since the godly ceased. Description of the wicked and God's promise of arising to help the oppressed poor.</p> <ul style="list-style-type: none"> Comfort in knowing God will help the afflicted in the midst of a wicked government and society. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 5</p> <p>NOT IMPRECATORY</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX</p> <p>Call to Worship Comfort Spiritual Battle</p> <p>KEY WORDS</p> <p>oppression preserve tongue</p>
<p>KEY VERSE - v.5</p>	
<p>MEMORY TITLE</p> <p><i>The Tongue Of Oppression</i></p>	<p>PROGRESSIVE TEACHING</p> <p>Poor And Needy, A Treasure In God's Eyes</p>
<p>Upon The Eighth (Shimnith) Psalm To David TO CHIEF MUSICIAN</p>	

Psalm 16

<p>OUTLINE</p> <p>A Psalm on the Lord being my portion.</p> <ul style="list-style-type: none"> Comfort in a life committed to the Lord. Gladness of heart, rejoicing and rest. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 4 El - 1 Adon - 1</p> <p>NOT IMPRECATORY</p> <p>NOT FEAR OF THE LORD</p> <p>TOPICAL INDEX</p> <p>Comfort Rejoicing In Resurrection Testimony of Praise</p> <p>KEY WORDS</p> <p>hope life preserve</p>
<p>KEY VERSE - v.8</p>	
<p>MEMORY TITLE</p> <p><i>A Day In The Life Of The Godly</i></p>	<p>PROGRESSIVE TEACHING</p> <p>An Overview Of The Pathway Of Hope</p>
<p>From An Engraving (Michtam) To David</p>	

Psalm 20

<p>OUTLINE</p> <p>A Psalm, prior to battle, calling to focus attention on the true source of victory in God. Trust in natural strengths will fail, but God will carry us over.</p> <ul style="list-style-type: none"> Comfort in keeping God as life's priority. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 5 Elohi - 3 Name - 2</p> <p>NOT IMPRECATORY</p> <p>NOT FEAR OF THE LORD</p> <p>TOPICAL INDEX</p> <p>Call to Worship Special Occasion (Communion) Spiritual Battle Testimony of Praise</p> <p>KEY WORDS</p> <p>hear salvation</p>
<p>KEY VERSE - v.6</p>	
<p>MEMORY TITLE</p> <p><i>The Covenant Of Salvation With God</i></p>	<p>PROGRESSIVE TEACHING</p> <p>Our Salvation Remembrance - Communion -</p>
<p>Psalm To David TO CHIEF MUSICIAN</p>	

Psalm 9

<p>OUTLINE</p> <ul style="list-style-type: none"> A Psalm rejoicing in God and recalling how He brings down the wicked in their own wickedness. Comfort in seeing how the Lord stands up in behalf of the oppressed, in behalf of those that seek Him. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 9 Eloheem - 1 Most High - 1 Name - 2</p> <p>IMPRECATORY - 2 Verses</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX</p> <p>Comfort Praise Prayer for Supply Testimony of Praise</p> <p>KEY WORDS</p> <p>endure enemy fear judgment perish praise</p>
<p>KEY VERSE - v.16</p>	
<p>MEMORY TITLE</p> <p><i>Our Peace: Shall Not The God Of All The Earth Do Justly</i></p>	<p>PROGRESSIVE TEACHING</p> <p>God's Righteous Judgment That We See In This Life</p>
<p>Falsetto ♪ (Alamoth Laben) Psalm To David TO CHIEF MUSICIAN</p>	

Psalm 13

<p>OUTLINE</p> <p>A Psalm from the depths of despair. His enemies being exalted over him.</p> <p>A prayer for God's mercy before it is too late.</p> <p>Ends in a declaration of faith and praise.</p> <ul style="list-style-type: none"> Instruction as to the response of faith on the edge of destruction from enemies. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 3 Elohi - 1</p> <p>NOT IMPRECATORY</p> <p>NOT FEAR OF THE LORD</p> <p>TOPICAL INDEX</p> <p>Comfort Prayer for Supply Spiritual Battle</p> <p>KEY WORDS</p> <p>bountifully sorrow</p>
<p>KEY VERSE - v.1</p>	
<p>MEMORY TITLE</p> <p><i>The Heart Of Dependence</i></p>	<p>PROGRESSIVE TEACHING</p> <p>A Snapshot View Of The Heart Of The Needy</p>
<p>Psalm To David TO CHIEF MUSICIAN</p>	

Psalm 17

<p>OUTLINE</p> <p>A prayer for justice that starts with the prayer's commitment to live for God. Prayer for God to preserve him from the wicked of this earth. His declaration of satisfaction in God alone and not in the blessings of this earth.</p> <ul style="list-style-type: none"> Instruction in heart focus. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 3 El - 1 Savior - 1</p> <p>IMPRECATORY - 1 Verse</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX</p> <p>Consecration Prayer for Supply</p> <p>KEY WORDS</p> <p>goings proved righteousness wicked</p>
<p>KEY VERSE - v.7</p>	
<p>MEMORY TITLE</p> <p><i>The Battle Position: Have You Only Known Peace Lately?</i></p>	<p>PROGRESSIVE TEACHING</p> <p>God As Preserver Of Those Older In Him</p>
<p>Prayer To David</p>	

Psalm 21

<p>OUTLINE</p> <p>David's rejoicing in God's establishing His kingdom. Declaration of God's victory over all His enemies. Parallel of David's earthly kingdom to God's and acknowledging the earthly kingdom's glory is truly on God's. Messianic in perspective of the King being Christ.</p>	<p>GOD'S NAMES USED</p> <p>Yahweh - 4 The Most High - 1</p> <p>NOT IMPRECATORY (Tone is imprecatory though.)</p> <p>NOT FEAR OF THE LORD</p> <p>TOPICAL INDEX</p> <p>Praise Testimony of Praise</p> <p>KEY WORDS</p> <p>enemies glory King salvation wrath</p>
<p>KEY VERSE - v.1</p>	
<p>MEMORY TITLE</p> <p><i>Rejoice In The Victorious King</i></p>	<p>PROGRESSIVE TEACHING</p> <p>Continues Meditation On Christ, But Moves On To Find Position Of Victory</p>
<p>Psalm To David TO CHIEF MUSICIAN</p>	

Psalm 10

<p>OUTLINE</p> <p>A Psalm from the position of suffering from wicked men. The writer describes the wicked and cries for help, expressing faith in God's salvation.</p> <p>(See Psalm 14, 36 & 53.)</p> <ul style="list-style-type: none"> Instructs in the details of the behavior of those classified as wicked. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 5 Eloheem - 2 El - 2</p> <p>IMPRECATORY - 3 Verses</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX</p> <p>Prayer for Supply Spiritual Battle</p> <p>KEY WORDS</p> <p>heard judge oppress pride wicked</p>
<p>KEY VERSE - v.17,18</p>	
<p>MEMORY TITLE</p> <p><i>A View Of The Dark Side</i></p>	<p>PROGRESSIVE TEACHING</p> <p>An Examination Of The Character Of The Wicked And His End</p>
<p>No Author / No Classification Details</p>	

Psalm 14

<p>OUTLINE</p> <p>Those who do not know the Lord are all corrupt and persecute His people. The Lord is the refuge of the poor.</p> <p>(Psalm 53 almost identical match to this one.) (See Ps. 10 & 36.)</p> <ul style="list-style-type: none"> Instruction on the true character of those who don't seek refuge in the Lord. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 4 Eloheem - 4</p> <p>IMPRECATORY - 1 Verse</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX</p> <p>Spiritual Battle</p> <p>KEY WORDS</p> <p>fool iniquity poor salvation</p>
<p>KEY VERSE - v.4</p>	
<p>MEMORY TITLE</p> <p><i>Beware - Ignorant Fools</i></p>	<p>PROGRESSIVE TEACHING</p> <p>Those Who Do Not Fear God Are All Corrupt</p>
<p>To David TO CHIEF MUSICIAN</p>	

Psalm 18

<p>OUTLINE</p> <p>God is everything I need. I call to Him in distress and He arises mightily. My enemies are too strong for me but He delivers. God delighted in him and delivered him because he walked righteously. God is a buckler to all those who trust in Him. Psalm ends in witness of the victory God gave him and in praise.</p> <p>"The violent man" only in the Psalms in 18:48 and 140:1,4,11.</p> <p>"Teacheth my hands to war" only in two places in the Psalms: 18:34 and 144:1. Notable comparison.</p> <ul style="list-style-type: none"> Comfort in seeing how God determines who He will treat how. Instruction of God's ways and provision. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 16 (3 in Description) Elohi - 7 El - 4 The Highest - 1</p> <p>NOT IMPRECATORY (Though this is a testimony of God's judgment on David's enemies.)</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX</p> <p>Comfort Testimony of Praise</p> <p>KEY WORDS</p> <p>cry delivered heathen strength trust upright</p>
<p>KEY VERSE - v.6,48</p>	
<p>MEMORY TITLE</p> <p><i>God's Rage For The Righteous & Wrath On The Wicked</i></p>	<p>PROGRESSIVE TEACHING</p> <ul style="list-style-type: none"> How God Deals With & Views The Godly How God Deals With & Views Those Who Oppose The Godly
<p>To David Spoken Words Of The Song TO CHIEF MUSICIAN</p>	

Psalm 22

<p>OUTLINE</p> <p>A Messianic Psalm outlining the Lord's suffering on the cross and His establishing a kingdom of servants upon this. (First sentence of this psalm quoted by Jesus upon the cross - brings our attention directly to this psalm which tells the whole story. Coming from the first person of Christ upon the cross.)</p> <p>See Psalm 69.</p>	<p>GOD'S NAMES USED</p> <p>Yahweh - 6 Elohi - 1 El - 3 Adon - 1</p> <p>NOT IMPRECATORY</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX</p> <p>Rejoicing In Resurrection Special Occasion (Communion)</p> <p>KEY WORDS</p> <p>cry fear heard righteousness trust</p>
<p>KEY VERSE - v.1</p>	
<p>MEMORY TITLE</p> <p><i>Christ's Suffering, Our Salvation</i></p>	<p>PROGRESSIVE TEACHING</p> <p>A Close Look At The Price Paid On Calvary</p>
<p>Upon The Deer Of The Dawn Psalm To David TO CHIEF MUSICIAN</p>	

PSALMS IS QUOTED MORE OFTEN IN THE NEW TESTAMENT THAN ANY OTHER BOOK: Isaiah is quoted second and Deuteronomy third. Psalms is quoted almost twice as much as Deuteronomy.

Psalm 23

OUTLINE
Following Psalm 22, it continues with the view of those He would call forth to Himself. The story of the sheep to his Shepherd.

(SEE PSALMS: 61, 103, 116 AND 138)

- Comfort in knowing we are totally cared for by the Lord. For every fear - fear of death, enemies and insufficiency.

GOD'S NAMES USED
Yahweh - 2
Name - 1

NOT IMPRECATORY

NOT FEAR OF THE LORD

TOPICAL INDEX
Comfort
Testimony of Praise

KEY WORDS
comfort
leadeth
goodness
mercy

KEY VERSE - v.1

Roman XXIII - 6 Verses

PROGRESSIVE TEACHING
God's Nurture And Care For His Own

MEMORY TITLE
The LORD Is My Shepherd - Satisfaction -

Psalm To David

Psalm 27

OUTLINE
The Lord is our salvation, now in this life, not just after death.

Enemies dog us and even father and mother forsake us, but God will take us up.

"Teach me thy way O LORD", of verse 11, matches Psalm 86:11 with important variation.

"Wait on the LORD", of verse 14, matches Psalm 37:34 with important variation.

- Comfort to see strength and salvation in this flesh.
- Instruction for basic discipleship of the walk of devotion and basic faith.

GOD'S NAMES USED
Yahweh - 13
Elohi - 1

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX
Comfort

KEY WORDS
confident
desired
enemies
seek
wait

KEY VERSE - v.13,14

Roman XXVII - 14 Verses

PROGRESSIVE TEACHING
From The Confidence Of Right Standing Of Passing Psalm 26, Confidence Of God's Protection, Enemies Increase Here, But LORD Will Strengthen.

MEMORY TITLE
King Of The Hill Faces New Threats

To David

Psalm 31

OUTLINE
A Psalm of the cry of great despair. At the end of his rope with enemy attacks in every way. He gave up inside, but God heard his cry and saved him.

- Comfort in directing us to look to God and trust Him - v.24.

GOD'S NAMES USED
Yahweh - 10
Elohi - 1
EI - 1
Name - 1

IMPRECATORY - 3 Verses

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX
Comfort
Prayer for Supply
Spiritual Battle

KEY WORDS
faithful
fear
lying
pride
rock
trust

KEY VERSE - v.23,24

Roman XXXI - 24 Verses

PROGRESSIVE TEACHING
When You Are The Reproach Of ALL: Take Courage, God Will Hear Your Cry And Preserve You.

MEMORY TITLE
Be Courageous: God Preserves The Faithful

Psalm To David TO CHIEF MUSICIAN

Psalm 35

OUTLINE
Prayer: Lord defend me from my attackers. Judge and punish them. They return evil for good.

"Angel of the LORD", only found in Psalm 34 and 35 in the Psalms. In 34:7 he is in defence while in 35:5,6 in attack mode.

The preserved bones of 34:20 praise God in 35:10.

(ALSO SEE PSALMS: 41, 52, 55, 56, 59, 109, 119 TETH, 119 AIN, 140, 141, 142, 143, 144)

- Comfort in knowing God does see such wicked hypocrisy and judges it.

GOD'S NAMES USED
Yahweh - 8
Elohi - 2
Adon - 3

IMPRECATORY - 14 Verses

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX
COMFORT
Prayer for Supply
Special Occasion (Facing Persecution)
Spiritual Battle

KEY WORDS
destruction
enemies
joyful
judgment
mourneth

KEY VERSE - v.1

Roman XXXV - 28 Verses

PROGRESSIVE TEACHING
The Godly Way Of Treating Enemies

To David

Psalm 24

OUTLINE
Instruction and comfort, seeing God is omnipotent in this world. He will say who shall go to heaven - those of the character described and partakers of His salvation. Flows into a praise song.

(See Psalm 15 and 101.)

Verses 7 and 9 are duplicates.

GOD'S NAMES USED
Yahweh - 5
Yahweh of Hosts - 1
Elohi - 1

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX
Altar Call
Call to Worship
Consecration

KEY WORDS
ascend
King
salvation

KEY VERSE - v.1,3

Roman XXIV - 10 Verses

PROGRESSIVE TEACHING
All Created By God, But Only Certain Will Go To Heaven. God Will Be Glorified!

MEMORY TITLE
God Will Be Glorified, Will You Be There?

To David Psalm

Psalm 28

OUTLINE
Approaching God in time of need or help from enemies. Praising Him, rejoicing in Him, the strength and salvation of his people.

- Instruction of effectual prayer.
- Comfort in seeing God our strength and shield from enemies.

GOD'S NAMES USED
Yahweh - 5

IMPRECATORY - 2 Verses

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX
Prayer for Supply
Spiritual Battle

KEY WORDS
cry
destroy
silent
strength

KEY VERSE - v.2

Roman XXVIII - 9 Verses

PROGRESSIVE TEACHING
National Predicament - Wicked Calling Down God's Wrath. Prayer For Blessing Of The Righteous.

MEMORY TITLE
The Wicked Are In Trouble NOW. God Spare Your People.

To David

Psalm 32

OUTLINE
A GRACE PSALM See 85,86, 103, 116 and 130.

V.1-6 - Outlines the frame of heart of the guiltless with the knowledge God forgives.

V.7-9 - God directs us in a greater way. We have no reason to be so slow He must guide us with means akin to slavery to communicate His will to us.

V.10-11 - God's way is gladness and rejoicing. Who the godly are and how they are guided.

- Basic instruction in God's leading, who and character of the godly person.

GOD'S NAMES USED
Yahweh - 4

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX
Altar Call
Comfort
Special Occasion (Communion)

KEY WORDS
blessed
confess
forgavest
glad
teach

KEY VERSE - v.5

Roman XXXII - 11 Verses

PROGRESSIVE TEACHING
A Lesson In How God Communicates With His Own (Hearing God)

MEMORY TITLE
How To Hear God

To David Contemplation (Maschi)

Psalm 36

OUTLINE
A view at the cesspool of wicked people, then a look at the glorious place of those who fear God.

A prayer for protection from the wicked and confidence they will fall. (See Psalm 14 & 53.)

- Comfort in seeing God's protection from the wicked in a brief Psalm.

GOD'S NAMES USED
Yahweh - 3 (1 in Introduction)
Eloheem - 2
EI - 1

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX
Altar Call
Testimony of Praise

KEY WORDS
deviseth
iniquity
lovingkindness
pleasures

KEY VERSE - v.9

Roman XXXVI - 12 Verses

PROGRESSIVE TEACHING
Contrast Wicked To The Blessed Saints Walking In God's Care

To Servant of Yahweh To David TO CHIEF MUSICIAN

Psalm 25

OUTLINE
Like Psalm 119, only much smaller. A short synopsis of the heart of a true man of God and in view of suffering of every kind. Filled with promises of God's help and for whom (instructions).

David poses the position of being a sinner, humbling ourselves, and committing ourselves to obey God, trusting in God's Salvation.

Compare verses 2 and 20 in matches.

"Inherit the earth", of verse 13, only found in Psalms in Psalm 37 - occurs 3 times there.

GOD'S NAMES USED
Yahweh - 10
Eloheem - 1
Elohi - 2
Name - 1

IMPRECATORY - 2 Verses

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX
Altar Call
Consecration

KEY WORDS
ashamed
fear
forgive
meek
mercy
teach
truth

KEY VERSE - v.11,12

Roman XXV - 22 Verses

PROGRESSIVE TEACHING
God's Redeeming Grace: Who Qualifies. Expounds Solution To Who Will Go To Heaven (Problem Of Previous Psalm.)

MEMORY TITLE
How The Sinner Approaches God For Redemption: Heart Issue

To David

Psalm 29

OUTLINE
A praise Psalm built around "the voice of the Lord...". Extolling God's glory and strength.

Consider that Jesus Christ is the living Word. *"In the beginning was the Word . . ."* John 1:1

"The voice of the LORD" is the word made manifest.

"The voice of the LORD" is used 7 times in this Psalm and only one other time in Psalm 106:25.

"Give unto the LORD the glory due unto his name", verse 2, only found in Psalm 96:8 with notable difference in second half of the verse.

- Comfort in seeing the Lord provides strength and peace.

GOD'S NAMES USED
Yahweh - 18
EI - 1
Name - 1

NOT IMPRECATORY

NOT FEAR OF THE LORD

TOPICAL INDEX
Call to Worship
Praise

KEY WORDS
flood
glory
strength
"voice of the LORD"
waters

KEY VERSE - v.2

Roman XXIX - 11 Verses

PROGRESSIVE TEACHING
Jesus Is Lord In Glory And Strength

MEMORY TITLE
The Voice Of The Lord - Manifest -

Psalm To David

Psalm 33

OUTLINE
Starts with praise. Extols His acts of creation, His dominion over the nations.

Covers who the Lord preserves.

In addressing all the nations, it is of interest to note it never specifically says, "Israel".

Psalm 33:18 close match to 147:11.

- Comfort in its itemizing different ways the Lord preserves those who trust in Him.

GOD'S NAMES USED
Yahweh - 13
Elohi - 1
Name - 1

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX
Altar Call
Call to Worship
Testimony of Praise

KEY WORDS
awe
beholdeth
considereth
fear
hope
praise

KEY VERSE - v.18,19

Roman XXXIII - 22 Verses

PROGRESSIVE TEACHING
(Expansion On 32) Continues On "Eye Of The LORD". Addresses Whole World in God's Looking At Each Person.

MEMORY TITLE
God Is Watching You!

No Author / No Classification Details

Psalm 37

OUTLINE
A sermon on the contrast of the wicked and the righteous.

"Inherit the earth", found 3 times in this Psalm, only found elsewhere in Psalm 25:13.

"Inherit the land", only found in this Psalm, but repeated twice.

"Wait on the LORD", of verse 37:34, matches Psalm 27:14 with important variation.

"Fret not", not found elsewhere in the Psalms, but repeated 3 times in this one.

"Depart from evil, and do good", of 37:27, matches Psalm 34:14 with important variation.

"Wicked shall be cut off", only in this Psalm, but repeated twice.

"Shall laugh at him", of 37:13 common with 52:6. The one is God doing the laughing, the other is the righteous, both at the wicked. That four word phrase found no where else in the Psalms.

See Psalm 112 for note there.

- Hope, seeing the good end the Lord will provide for those who follow Him.

GOD'S NAMES USED
Yahweh - 15
Elohi - 1
Adon - 1

NOT IMPRECATORY (Significant Reflection)

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX
Altar Call
Comfort
Special Occasion (Beatitudes Compliment)
Spiritual Battle

KEY WORDS
delight
deliver
peace
righteous
trust
wicked

KEY VERSE - v.38,39

Roman XXXVII - 40 Verses

PROGRESSIVE TEACHING
God Blesses And Provides For Those Who Seek Him. A Beatitudes Psalm.

To David

Psalm 26

OUTLINE
This continues from 25, David does not want to be gathered with the sinners. He calls for scriptural self-examination.

"Before mine eyes" of Psalm 26:3 only one other time in Psalms in 101:3. What not to set and what to set.

- Instructs in the character of and confidence one can, and should, have who truly knows God.
- Confidence, while seeing his need for God's salvation and mercy (v.11) Final verse stating this in a firm and right position.

GOD'S NAMES USED
Yahweh - 6

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX
Altar Call
Consecration

KEY WORDS
hated
integrity
judge
loved
lovingkindness
sinners

KEY VERSE - v.1,2

Roman XXVI - 12 Verses

PROGRESSIVE TEACHING
Getting To Business With God. Squaring Accounts For Thorough Examination That Our Religion Is The Real Thing With God.

MEMORY TITLE
Examine Yourself; See Whether Ye Be In The Faith

To David

Psalm 30

OUTLINE
A Psalm acknowledging God as the source, and upholding of his position. He fell into pride and self-confidence, and the LORD disciplined Him. He repented. The Lord restored to him his former position, only this time he learned his lesson to give glory to God.

"I will extol thee" being only found twice in the Psalms: 30:1 and 145:1.

"Down to the pit", only in this Psalm, found twice.

"Remembrance of his holiness", verse 4, only found 1 other time in Psalm 97:12 as end of verse. Profitable comparison.

- Instruction; basic discipline God deals with His own; learn from David's error.

GOD'S NAMES USED
Yahweh - 9
Elohi - 2
Adon - 1

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX
Praise

KEY WORDS
alive
favour
grave
praise
sing
thanks

KEY VERSE - v.11,12

Roman XXX - 12 Verses

PROGRESSIVE TEACHING
Remember God's Faithfulness And Give Him Glory

MEMORY TITLE
A Thankful Mouth Key To The Glory Of God

Psalm Song The Dedication The House To David

Psalm 34

OUTLINE
A Psalm of great comfort and hope. God will save and comfort all those who trust in Him. He will supply all our needs.

"Angel of the LORD", is only mentioned in Psalm 34 and 35 in the Psalms.

"Depart from evil, and do good", of 34:14, matches Psalm 37:27 with important variation.

GOD'S NAMES USED
Yahweh - 16

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX
Altar Call
Comfort
Consecration
Testimony of Praise

KEY WORDS
contrite
delivereth
fear
magnify
seek
trusteth

KEY VERSE - v.4,11

Roman XXXIV - 22 Verses

PROGRESSIVE TEACHING
A Testimony Of How Great God's Care Is Of His Own.

MEMORY TITLE
Trust In The LORD, He Cares For You!

To David

Psalm 38

OUTLINE
A Psalm in the midst of despair, suffering both diseases and persecution.

Simply a cry for help to the Lord.

1 of the 5 Psalms that ask God to *"Make haste"*. (Psalms 38, 40, 70, 71 & 141)

See Psalm 39.

GOD'S NAMES USED
Yahweh - 3
Elohi - 2
Adon - 3

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX
Prayer for Supply
Spiritual Battle

KEY WORDS
broken
feeble
hear
help
sorrow

KEY VERSE - v.18,19

Roman XXXVIII - 22 Verses

PROGRESSIVE TEACHING
Examination Of A Heart That Is At Its End. All Hope Is Gone, Except That Remaining Spark Of Hope In God.

MEMORY TITLE
All Hope Is Gone, Except Hope In God

Psalm To David To Bring To Remembrance

Psalm 39

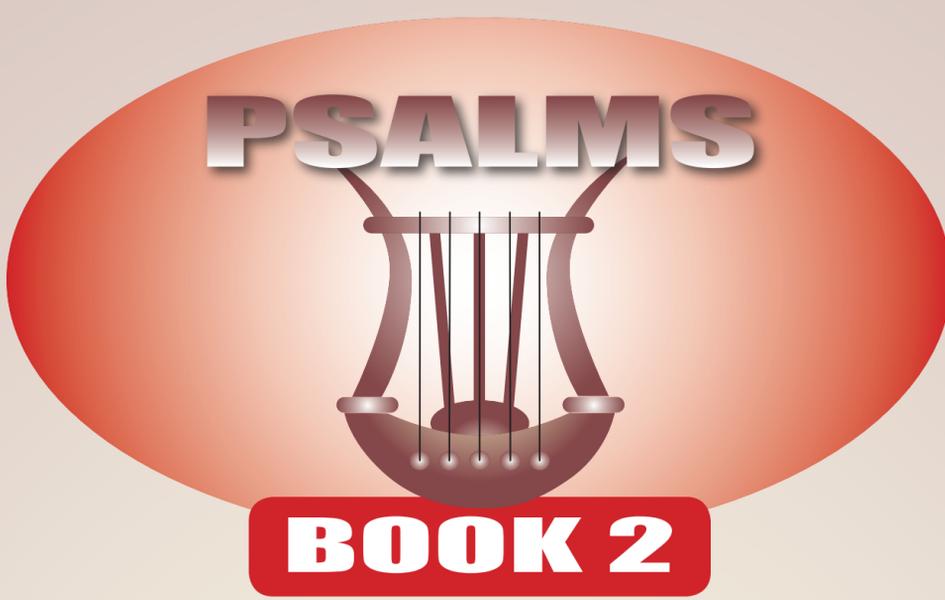
OUTLINE	GOD'S NAMES USED Yahweh - 2
A further journey of Psalm 38. The cry of the heart in distress. Outlines the manner in which the suffering heart should approach before God. "I was dumb" only found in verses 2 and 9 in the Psalms. • Demonstrates humility and cry for mercy.	NOT IMPRECATORY
SELAH - 2 Times (End of Verses 5 & 11)	FEAR OF THE LORD FOUNDATION
MESSIANIC	TOPICAL INDEX Altar Call Consecration Prayer for Supply
MEMORY TITLE <i>The Pilgrim's Weary Journey</i>	KEY WORDS consume deliver silence spare vain
To Jeduthun Psalm To David TO CHIEF MUSICIAN	KEY VERSE - v.11 Roman XXXIX - 13 Verses
	PROGRESSIVE TEACHING The Frailness And Vanity Of Man - God's Intervention In Behalf Of Man.

Psalm 40

OUTLINE	GOD'S NAMES USED Yahweh - 9 Elohi - 4 Adoni - 1
Starts with a rejoicing of God's hearing his cry and saving him. Praising His care for us. Flows into messianic section on His Savior for us, then returns to psalmist's cry for deliverance and the ending cry of COME LORD! Balance to silence of Psalm 39 = 40:9-10 1 of the 5 Psalms that ask God to "Make haste". (Psalms 38, 40, 70, 71 & 141) "Make no tarrying" also only here and Psalm 70. "Heart fainteth", only found twice in Psalms. Psalm 40:12 speaks of hopelessness while 73:26 speaks of hope. Psalm 40:13-17 a close match to Psalm 70. • The cry for judgment of the persecutors.	IMPREGATORY - 2 Verses
SELAH - 2 Times (End of Verses 13 & 15)	FEAR OF THE LORD FOUNDATION
MESSIANIC	TOPICAL INDEX Prayer for Supply Spiritual Battle Testimony of Praise
MEMORY TITLE <i>God's Answer Is Coming: Jesus!</i>	KEY WORDS congregation patiently salvation trust
To David Psalm TO CHIEF MUSICIAN	KEY VERSE - v.15,16 Roman XL - 17 Verses
	PROGRESSIVE TEACHING God Has Heard Distress Cry, The Answer, His Son. Come Lord Jesus!

Psalm 41

OUTLINE	GOD'S NAMES USED Yahweh - 6 Elohi - 1
A Psalm for comfort in suffering persecution. Describes the lot of those who really seek Him. Heart of the humble: 41:4 refers to sin, but 41:12 refers to integrity. "Blessed be the LORD", "God of Israel" and "Amen and Amen" conclusion to Book 1. (ALSO SEE PSALMS: 35, 52, 55, 56, 59, 109, 119 TETH, 119 AIN, 140, 141, 142, 143, 144)	IMPREGATORY - 1 Verse
SELAH - 3 Times (End of Verses 3, 7 & 11)	NOT FEAR OF THE LORD
MESSIANIC	TOPICAL INDEX Comfort Prayer for Supply Spiritual Battle
MEMORY TITLE <i>Standing On The Promises</i>	KEY WORDS against blessed enemies favourite integrity sinned
Psalm To David TO CHIEF MUSICIAN	KEY VERSE - v.4,5 Roman XLI - 13 Verses
	PROGRESSIVE TEACHING Standing Upon Promises And Calling For Mercy



Psalm 42

OUTLINE	GOD'S NAMES USED Yahweh - 1 Eloheem - 6 Elohi - 4 El - 3
LONGING FOR GOD See Psalm 43 (Match set) The cry of a soul who is looking totally to God. One whose life issues from fellowship with Him. He recalls sweet fellowship in approaching God for worship with others, but now finds himself alone with his enemies daily scorning his religion. "Where is thy God" only found in this Psalm - two times. Psalm 42 and 43 have same verses: 42:5,11 and 43:5. 42:9 close match to 43:2. • Hope in God for strength to go on and enjoyment of life while enemies slander.	NOT IMPRECATORY
SELAH - 1 Time (End of Verse 8)	NOT FEAR OF THE LORD
MESSIANIC	TOPICAL INDEX Prayer for Supply Spiritual Battle
MEMORY TITLE <i>The Splendor Of Christ And Beauty Of His Church</i>	KEY WORDS hope lovingkindness oppression soul thirsteth
Upon The Lilies To Sons Of Korah TO CHIEF MUSICIAN	KEY VERSE - v.3 Roman XLII - 11 Verses
	PROGRESSIVE TEACHING Longing For God In The Midst Of Oppressing Enemies

Psalm 43

OUTLINE	GOD'S NAMES USED Eloheem - 4 Elohi - 3 El - 1
LONGING FOR GOD Reads like a continuation of Psalm 42. Prayer for salvation in the midst of a wicked people. He feels like even God has abandoned him. Coming from this position, he shows he relies upon God to restore him to light, truth and joyful approach to God in praise. • Hope in God being the only solution to his despair.	IMPREGATORY - 1 Verse
SELAH - 3 Times (End of Verses 3, 7 & 11)	NOT FEAR OF THE LORD
MESSIANIC (LAST DAY PROPHECY)	TOPICAL INDEX Prayer for Supply Spiritual Battle
MEMORY TITLE <i>The World-Wide Glory Of God At The End Of The Age</i>	KEY WORDS hope judge lead mourning plead
To Sons Of Korah Upon Virgins (Alamoth) Song TO CHIEF MUSICIAN	KEY VERSE - v.1 Roman XLIII - 5 Verses
	PROGRESSIVE TEACHING Abbreviated Continuation Of 42. Recalls Oppression, But Ends In Hope Of Going Back Before God's Altar. (42:4-43:3,4)

Psalm 44

OUTLINE	GOD'S NAMES USED Eloheem - 4 Elohi - 1 Adon - 1 Name - 2
V.1-8 - A prelude of faith looking at God's past dealings with Israel. V.9-26 - A cry for God's mercy to save Israel, as it is being overwhelmed by its enemies, yet denying they had sinned against God. One can't help but wonder if this isn't an example of not seeing your sins until you are ready to repent. Until then, false charges of God's neglect spue forth. V. 20 - "If we have forgotten the name of our God" - His name "Yahweh" is not used. • Instruction to warn of the heart that claims virtue prior to true repentance. Sounds righteous while denying guilt, while evidence proves contrary.	IMPREGATORY - 3 Verses
SELAH - 1 Time (End of Verse 8)	FEAR OF THE LORD FOUNDATION
44:23 - NT Quote: Romans 8:36	TOPICAL INDEX Prayer for Supply Special Occasion (Seeking God In Time of Desperation - Mournful) Spiritual Battle
MEMORY TITLE <i>Remembering The Past, But Did They Learn?</i>	KEY WORDS arise enemies hidest praise scattered
To Sons Of Korah Contemplation (Maschil) TO CHIEF MUSICIAN	KEY VERSE - v.8,9 Roman XLIV - 26 Verses
	PROGRESSIVE TEACHING Victory Comes From God, But What About The Sense Of Sin Such As Seen In Psalm 41?

Psalm 45

OUTLINE	GOD'S NAMES USED Eloheem - 3 Elohi - 1 Adon - 1
Extolling the beauty of the Messiah, His glory and desirability. His worth, forsaking our families of the flesh. Then a look at the "daughter" who follows the King - the church and her glory. • Instruction on the glory of Christ and His church.	NOT IMPRECATORY
SELAH - 1 Time (End of Verse 8)	FEAR OF THE LORD FOUNDATION
MESSIANIC	TOPICAL INDEX Call to Worship Special Occasion (Pentecost)
MEMORY TITLE <i>The Splendor Of Christ And Beauty Of His Church</i>	KEY WORDS anointed consider desire king majesty sceptre
Upon The Lilies To Sons Of Korah Contemplation Song Of Loves TO CHIEF MUSICIAN	KEY VERSE - v.6 Roman XLV - 17 Verses
	PROGRESSIVE TEACHING A Glimpse Of Christ And His Bride In Glory.

Psalm 46

OUTLINE	GOD'S NAMES USED Yahweh - 1 Yahweh of Hosts - 2 Eloheem - 4 Elohi - 2 Most High - 1
A PSALM OF REJOICING See Psalm 47. God is our help, no matter how mighty the threat. Selah Repeat the first Selah in heaven with the heathen roaring. Third Selah speaks of end of the ages when God will subdue all, and all will know Him. • Comfort - God is our refuge and strength.	NOT IMPRECATORY
SELAH - 3 Times (End of Verses 3, 7 & 11)	FEAR OF THE LORD FOUNDATION
MESSIANIC (LAST DAY PROPHECY)	TOPICAL INDEX Call to Worship Testimony of Praise
MEMORY TITLE <i>The World-Wide Glory Of God At The End Of The Age</i>	KEY WORDS earth exalted heathen raged refuge river
To Sons Of Korah Upon Virgins (Alamoth) Song TO CHIEF MUSICIAN	KEY VERSE - v.10 Roman XLVI - 11 Verses
	PROGRESSIVE TEACHING The Glory Of God In The Last Days

Psalm 47

OUTLINE	GOD'S NAMES USED Yahweh - 1 Yahweh Most High - 1 Eloheem - 7 Elohi - 1
A PSALM OF REJOICING A continuation of Psalm 46. A praise of God in His ultimate majesty of reigning over all.	NOT IMPRECATORY
SELAH - 1 Time (End of Verse 4)	FEAR OF THE LORD FOUNDATION
MESSIANIC	TOPICAL INDEX Praise
MEMORY TITLE <i>Praise God, He Reigns Supreme!</i>	KEY WORDS inheritance praises reigneth subdue
To Sons Of Korah Psalm TO CHIEF MUSICIAN	KEY VERSE - v.7 Roman XLVII - 9 Verses
	PROGRESSIVE TEACHING Praise Chorus Of Psalm 46. God Reigns Over All.

Psalm 48

OUTLINE	GOD'S NAMES USED Yahweh - 1 Yahweh of Hosts - 1 Eloheem - 5 Elohi - 3 Name - 1
A PSALM OF REJOICING The character and power of God's reign. A praise Psalm in the God of Zion. Note that "Jerusalem" is not actually said.	NOT IMPRECATORY
SELAH - 1 Time (End of Verse 8)	FEAR OF THE LORD FOUNDATION
MEMORY TITLE <i>Zion - Joy Of The Whole Earth</i>	TOPICAL INDEX Praise
Song Psalm To Sons Of Korah	KEY WORDS city earth kings lovingkindness praise righteousness Zion
	KEY VERSE - v.8 Roman XLVIII - 14 Verses
	PROGRESSIVE TEACHING God's Habitation In Zion - God Reigns.

Psalm 49

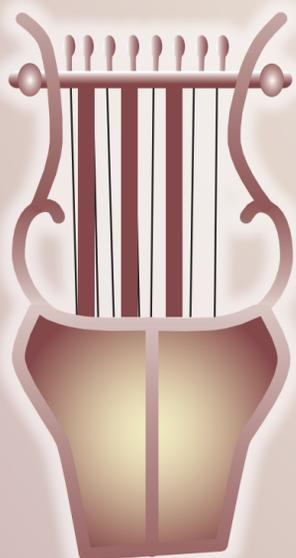
OUTLINE	GOD'S NAMES USED Eloheem - 2
A Psalm about the rich and great of this world. Riches can't redeem a soul, and they will not endure forever. Psalm 49:1-4 begins similar to 78:1-3. Verse 12 and 20 close match. • Instruction - A warning to not be impressed by riches or trust in them.	NOT IMPRECATORY
SELAH - 2 Times (End of Verses 13 & 15)	FEAR OF THE LORD FOUNDATION
MEMORY TITLE <i>The Folly Of Trusting In Riches.</i>	TOPICAL INDEX Altar Call Call to Worship
To Sons Of Korah Psalm TO CHIEF MUSICIAN	KEY WORDS grave perish riches wisdom
	KEY VERSE - v.20 Roman XLIX - 20 Verses
	PROGRESSIVE TEACHING The Futility Of Trusting And Boasting In Wealth.

Psalm 50

OUTLINE	GOD'S NAMES USED Yahweh - 1 Eloheem - 7 Elohi - 3 El - 1
The Psalms that follow appear to be in depth itemization of the various types addressed in this Psalm. Compare with Psalm 107. The court case Psalm. The trial in heaven. • Instruction to take heed to God's judgment of those sinners among His people and the outright wicked hypocrites. Fear and tremble now rather than later.	NOT IMPRECATORY
SELAH - 1 Time (End of Verse 6)	FEAR OF THE LORD FOUNDATION
MEMORY TITLE <i>The Coming Storm</i>	TOPICAL INDEX Altar Call Consecration
Psalm To Asaph	KEY WORDS consider gather glorify judge reprove testify wicked Zion
	KEY VERSE - v.7 Roman L - 23 Verses
	PROGRESSIVE TEACHING A Warning Foretaste Of Judgment To Come So We Can Consider And Repent Now.

Psalm 51

OUTLINE	GOD'S NAMES USED Eloheem - 5 Elohi - 1 Adon - 1
See Psalm 50. It is the prayer of the repentant wicked God was warning in Psalm 50. The court of Psalm 50 addresses two "Parties". This Psalm is the type of those in the first party. • Instructs on the character of the truly repentant and the hope.	NOT IMPRECATORY
SELAH - 1 Time (End of Verse 4)	FEAR OF THE LORD FOUNDATION
51:6 - NT Quote: Romans 3:4	TOPICAL INDEX Altar Call Consecration Special Occasion (Revival)
MEMORY TITLE <i>Create In Me A Clean Heart</i>	KEY WORDS acknowledge altar broken iniquity sin
Psalm To David TO CHIEF MUSICIAN	KEY VERSE - v.1 Roman LI - 19 Verses
	PROGRESSIVE TEACHING An Example Of What Psalm 50 Calls For In Repentance



Eight String Lyre

Psalm 52

OUTLINE

A meditation on God's righteous judgment on the wicked. The righteous shall see His judgment and shall see and fear and laugh at the wicked who mocked God.

Psalm 37:13 common with 52:6 "shall laugh at him". The one is God doing the laughing, the other is the righteous, both at the wicked. That four word phrase found no where else in the Psalms.

(ALSO SEE PSALMS: 35, 41, 55, 56, 59, 109, 119 TETH, 119 AIN, 140, 141, 142, 143, 144)

- Rage over the wickedness of the wicked.

GOD'S NAMES USED

Eloheem - 3
Ei - 2
Name - 1

IMPRECATORY - 3 Verses

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

COMFORT
Special Occasion (Facing Persecution)
Spiritual Battle

KEY WORDS

destroy
evil
mischief
wickedness

KEY VERSE - v.5,6

Roman LII - 9 Verses

PROGRESSIVE TEACHING

An Example Of What Psalm 50 Addressed In Second Court Case "ENEMIES WHO ARE RICH AND POWERFUL"

MEMORY TITLE

The Vile Wicked Shall Be Destroyed

Contemplation (Maschil) To David TO CHIEF MUSICIAN

Psalm 53

OUTLINE

All men come under God's condemnation, but there are those God calls "my people". Those He will save and bring back out of captivity.

In essence ends, "Come Lord Jesus".

(Psalm 14 almost identical match to this one. Notice the names of God used are changed.) (See Psalm 10 & 36.)

- Instruction on the utter wickedness of men.

GOD'S NAMES USED

Eloheem - 7

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

Comfort

KEY WORDS

abominable
none
seek
shame

KEY VERSE - v.4

Roman LIII - 6 Verses

PROGRESSIVE TEACHING

An Example Of What Psalm 50 Addressed In Second Court Case "ENEMIES WHO ARE ATHEISTS"

MEMORY TITLE

NO HOPE FOR THE WICKED

Upon A Disease? (Mahalath) Contemplation (Maschil) To David TO CHIEF MUSICIAN

Psalm 54

OUTLINE

A prayer for God's salvation from oppressors, then a statement of faith in God's help. Followed by praise for that accomplished fact.

"Give ear to"; 5:1, 54:2, 55:1 and 143:1. No where else in the Psalms. Notable only used in the launching phrase of a Psalm when used.

The wicked does not set God before him.

- Comfort in God's help from oppressors
- Instruction in the prayers of faith.

GOD'S NAMES USED

Yahweh - 1
Eloheem - 4
Adon - 1
Name - 2

IMPRECATORY - 2 Verses

NOT FEAR OF THE LORD

TOPICAL INDEX

Comfort
Prayer for Supply
Spiritual Battle

KEY WORDS

enemies
helper
judge
oppressors
reward

KEY VERSE - v.2,3

Roman LIV - 7 Verses

PROGRESSIVE TEACHING

An Example Of What Psalm 50 Addressed In Second Court Case "ENEMIES WHO ARE STRANGERS"

MEMORY TITLE

The Godless Are The Persecutors Of The Godly

In String Instruments (Neginoth) Contemplation (Maschil) To David TO CHIEF MUSICIAN

Psalm 55

OUTLINE

A Psalm written in great fear and anguish because of enemies. Enemies who were the best of friends. Ultimate in treachery. Psalmist is committed to God. God will stand as a staunch defense and will bring judgment on the treacherous.

Notable comparison with Psalm 5.

(ALSO SEE PSALMS: 35, 41, 52, 56, 59, 109, 119 TETH, 119 AIN, 140, 141, 142, 143, 144)

- Comfort in the midst of treachery.

GOD'S NAMES USED

Yahweh - 2
Eloheem - 4
Ei - 1
Adon - 1

IMPRECATORY - 4 Verses

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

COMFORT
Prayer for Supply
Special Occasion (Facing Persecution)
Spiritual Battle

KEY WORDS

hear
horror
mischief
oppression
sustain
war

KEY VERSE - v.22,23

Roman LV - 23 Verses

PROGRESSIVE TEACHING

An Example Of What Psalm 50 Addressed In Second Court Case "ENEMIES WHO WERE FRIENDS"

MEMORY TITLE

The Way And End Of The Treacherous

In String Instruments (Neginoth) Contemplation (Maschil) To David TO CHIEF MUSICIAN

Psalm 56

OUTLINE

Cry for help in the midst of enemies. Express faith in God's Word and hence in God Himself. He will not fear man, he will remain committed to God. Counting upon the knowledge of his eternal salvation, he reasons God will also watch over his physical life's need.

Verse 4 and 11 a close match.

"Praise his word", found three times in this Psalm. Not found elsewhere in the Psalms.

Psalm 56:13 close match with 116:8,9.

(ALSO SEE PSALMS: 35, 41, 52, 55, 59, 109, 119 TETH, 119 AIN, 140, 141, 142, 143, 144)

- Comfort for persecution and seeing God's care for our physical salvation as well. Confidence in His Word.

GOD'S NAMES USED

Yahweh - 1
Eloheem - 9

IMPRECATORY - 1 Verse

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

COMFORT
Prayer for Supply
Special Occasion (Facing Persecution)
Spiritual Battle

KEY WORDS

delivered
enemies
praises
tears
trust
word

KEY VERSE - v.9

Roman LVI - 13 Verses

PROGRESSIVE TEACHING

An Example Of What Psalm 50 Addressed In Second Court Case "NATIONAL ENEMIES IN DANGER IN WAR"

MEMORY TITLE

In God Is My Trust, I will Not Fear Man.

Upon The Dove Silent These Far Off (Yonath Elem Rechokim) To David From An Engraving (Michtam) TO CHIEF MUSICIAN

Psalm 57

OUTLINE

A praise Psalm. A meditation of being among enemies, and rejoicing, and being confident of God's protection. Turns to complete praise.

Poetic structure very beautiful.

Expresses the great confidence of God's glory manifest on his behalf for deliverance.

Verses 7-11 match 108:1-5. Verses 5 and 11 a match.

"Be merciful unto me, O God", starts this and Psalm 56. This Psalm doubles it. National enemies are one thing, family needs double the mercy.

- Encouraging Psalm to those in the midst of persecutors.

GOD'S NAMES USED

Eloheem - 6
Ei - 1
Most High - 1
Adon - 1

NOT IMPRECATORY

NOT FEAR OF THE LORD

TOPICAL INDEX

COMFORT
Special Occasion (Facing Persecution)
Spiritual Battle

KEY WORDS

exalted
fixed
merciful
praise
refuge

KEY VERSE - v.3

Roman LVII - 11 Verses

PROGRESSIVE TEACHING

An Example Of What Psalm 50 Addressed In Second Court Case "ENEMIES WHO ARE FAMILY"

MEMORY TITLE

The Wicked Perish At Their Own Mischief

Do Not Destroy To David From An Engraving (Michtam) TO CHIEF MUSICIAN

Psalm 58

OUTLINE

A dissertation on the character of the wicked, then a prayer for God's judgment. V.10 and 11 with the reason of comfort for the righteous - Interesting Psalm.

Wicked in the church will end like wicked multitude at Armageddon.

"Judge uprightly" only in Psalm 58:1 and 75:2. 58:1 is a query to the congregation if they do so. 75:2 is God declaring He will do so.

- Psalm of hope for God's standing on the behalf of the righteous in this life.

GOD'S NAMES USED

Yahweh - 1
Eloheem - 2

IMPRECATORY - 6 Verses

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

Comfort
Special Occasion (Facing Persecution)

KEY WORDS

congregation
rejoice
vengeance
wickedness
wrath

KEY VERSE - v.11

Roman LVIII - 11 Verses

PROGRESSIVE TEACHING

An Example Of What Psalm 50 Addressed In Second Court Case "ENEMIES IN THE CHURCH" (Last Of Itemized Wicked Types)

MEMORY TITLE

The Vile Wicked In the Congregation

Do Not Destroy To David From An Engraving (Michtam) TO CHIEF MUSICIAN

26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

1 Corinthians 14:27

Psalm 59

OUTLINE

This calls for God to use these enemies as an example for others to see and learn from.

Verses 6 and 14 a close match.

"God is my defence", twice in this Psalm. Not in any other Psalms.

(ALSO SEE PSALMS: 35, 41, 52, 55, 56, 109, 119 TETH, 119 AIN, 140, 141, 142, 143, 144)

- Comfort in seeing God's mercy, strength and defence.

GOD'S NAMES USED

Yahweh - 2
Yahweh Eloheem of Hosts Elohi - 1
Eloheem - 3
Elohi - 3
Adon - 1

IMPRECATORY - 8 Verses

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

Comfort
Special Occasion (Facing Persecution - Victorious)

KEY WORDS

consume
defend
deliver
dog
enemies
heathen

KEY VERSE - v.9,10

Roman LIX - 17 Verses

PROGRESSIVE TEACHING

Prayer That God Will Make The Wicked A Continuing Lesson To Warn Others

MEMORY TITLE

God Will Laugh At The Wicked

Do Not Destroy To David From An Engraving (Michtam) TO CHIEF MUSICIAN

Psalm 60

OUTLINE

A Psalm of recognition, and prayer, of God being the only true help to overcome the enemies.

(Psalm 60:5-12 an almost match of Psalm 108:7-13. Not found anywhere else in the Old Testament.)

- A prayer of faith after having faced defeat.

GOD'S NAMES USED

Eloheem - 5

IMPRECATORY - 7 Verses (War Psalm)

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

Prayer for Supply
Spiritual Battle

KEY WORDS

enemies
help
save
spoken
tremble

KEY VERSE - v.1

Roman LX - 12 Verses

PROGRESSIVE TEACHING

Standing On God's Promises In The Midst Of Setbacks

MEMORY TITLE

Encouragement In The Midst Of Setback

Upon The Lily Testimony (Shushan Eduth) From An Engraving (Michtam) To David To Teach TO CHIEF MUSICIAN

Psalm 61

OUTLINE

A prayer of trust of God being his strength. A short Psalm with much meat - after the character of Psalms like the 23rd. (SEE PSALMS: 23, 103, 116 AND 138)

First half: David seeks the rock that is higher than himself and the place of shelter. That higher rock and shelter ultimately to be Messiah.

Second half: Begins and ends with the vows. I see verses 6 and 7 as having Messianic significance.

- Comfort and strength for all life's trials.

GOD'S NAMES USED

Eloheem - 3
Name - 2

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

Altar Call
Consecration
Testimony of Praise

KEY WORDS

abide
cry
for ever
heard

KEY VERSE - v.5

Roman LXI - 8 Verses

PROGRESSIVE TEACHING

From David's Cry To God's Answer Of The King Of Mercy And Truth

MEMORY TITLE

The Messiah: The Answer To The Enemies

Upon Stringed Instruments (Neginoth) To David TO CHIEF MUSICIAN

Psalm 62

OUTLINE

My soul waits on the Lord, He is my defence. He utters a warning to the mischievous man and calls for all people to wait and trust in the Lord. Look not to man or things, look to God for mercy and protection.

Verses 2 and 6 close matches.

- Instruction to set heart on heavenly things, not on things of the earth.

GOD'S NAMES USED

Eloheem - 7
Adon - 1

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

Comfort
Consecration
Spiritual Battle

KEY WORDS

power
trust
vain
wait

KEY VERSE - v.8

Roman LXII - 12 Verses

PROGRESSIVE TEACHING

We Put Our Trust In Strength And Power. Which Source Do We Invest In?

MEMORY TITLE

There Is More Than One Kind Of Trust: Which One Are You Counting On?

Upon Jeduthun Psalm To David TO CHIEF MUSICIAN

Psalm 63

OUTLINE

A love song to God and expression of faith in God's righteous defense from lying enemies.

"Night watches", of verse 6 for meditating on Him. Compare with Psalm 119:148.

- Comfort in hard times.
- Rejoicing when all you see around you is desert and persecutors: Joy in the Lord!

GOD'S NAMES USED

Eloheem - 2
Ei - 1
Name - 1

IMPRECATORY - 2 Verses

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

Call to Worship
Praise

KEY WORDS

longeth
satisfied
soul
thirsty

KEY VERSE - v.1

Roman LXIII - 11 Verses

PROGRESSIVE TEACHING

Love For God And Beholding Him. Satisfaction Fulfilled In Him.

To David TO CHIEF MUSICIAN

Psalm 64

OUTLINE

A prayer for defence from evil men who viciously seek mischief.

...But God shall attack them. They shall fall suddenly and all will behold and acknowledge God's handiwork. The righteous shall rejoice.

- Comfort in God's hand of safety and open righteous defence.
- Comfort when facing corruption in government.

GOD'S NAMES USED

Yahweh - 1
Eloheem - 3

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

COMFORT
Prayer for Supply
Special Occasion (Facing Persecution)

KEY WORDS

consider
hear
search
secret
wicked

KEY VERSE - v.2

Roman LXIV - 10 Verses

PROGRESSIVE TEACHING

The Wicked Work Stealthily. But God Brings Poetic Justice

Psalm To David TO CHIEF MUSICIAN

Psalm 65

OUTLINE

A praise Psalm itemizing God's power, care and blessing.

Starts with verse 3 similar to, "Forgive us our debts", then flows in to beholding and rejoicing in God.

This Psalm deals seriously with water.

"God of our salvation", only found in four places in the Psalms, but all close together: Psalms 65:5; 68:19; 79:9 and 85:4.

GOD'S NAMES USED

Eloheem - 2
Elohi - 1

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

Call to Worship
Praise
Special Occasion (Pentecost)

KEY WORDS

earth
hearest
provided
water
Zion

KEY VERSE - v.2

Roman LXV - 13 Verses

PROGRESSIVE TEACHING

Thanksgiving

Psalm To David Song TO CHIEF MUSICIAN

Psalm 66

OUTLINE

A praise Psalm. Recalling a spiritual journey and God's hand in it all.

As a type of continuation of Psalm 65, note the hearing of prayer, verses 18-20 with the "hearest prayer" of 65:2.

The first of 7 Psalms that have "Make a joyful noise", the last: 100:1 is a close match. The outer bread of a sandwich with matching outside verses of "Make a joyful noise".

- Instruction as to God's methods and God's conditions for blessing.
- Comfort to the pure of heart.

GOD'S NAMES USED

Eloheem - 7
Elohi - 1
Name - 2
Adon - 1

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

Call to Worship
Spiritual Battle
Testimony of Praise

KEY WORDS

heard
sacrifices
see
sing
worship

KEY VERSE - v.9,10

Roman LXVI - 20 Verses

PROGRESSIVE TEACHING

Continuation Of Psalm 65 Expounds God's Glory. But Focuses On The Preparation Work To Approach God Acceptably

Song Psalm TO CHIEF MUSICIAN

Psalm 67

OUTLINE

Seeking God's mercy, blessing and favor SO THAT God may be known in all the earth. Seeks God's dominion to be over all people.

Psalm 67:4 a close match to Psalm 96:10.

Verses 3 and 6 a match.

- Looking to God reigning over all people.

GOD'S NAMES USED

Eloheem - 4
Elohi - 1

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

Call to Worship

KEY WORDS

bless nations
earth praise
known

KEY VERSE - v.7

Roman LKVII - 7 Verses

PROGRESSIVE TEACHING

Prayer For Blessing SO THAT God's Cause Will Be Furthered. IMPORTANT LESSON ON PRAYER

MEMORY TITLE

Missionary Work

In Stringed Instrument (Neginoth) Psalm Song TO CHIEF MUSICIAN

Psalm 70

OUTLINE

A cry to God for help and justice from enemies.

A prayer for the Second Coming.

Entire Psalm a close match to Psalm 40:13-17.

The kind of prayer uttered when the crises is so critical, all you can pray is "God, help me, please help me, save me now or all is lost!"

1 of the 5 Psalms that ask God to "Make haste". The rest each have it once, this psalm has it three times. (Psalms 38, 40, 70, 71 & 141)

"Make no tarrying" also only here and Psalm 40.

- Instruction for those seeking God to rejoice in Him.

GOD'S NAMES USED

Yahweh - 2
Eloheem - 3

IMPRECATORY - 2 Verses

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

Prayer for Supply
Rejoicing in Resurrection
Spiritual Battle

KEY WORDS

haste
help
turned

KEY VERSE - v.5

Roman LXX - 5 Verses

PROGRESSIVE TEACHING

The Short Psalm With The Urgent Plea - Hurry God - HELP!

MEMORY TITLE

Make Haste!

To David To Bring To Remembrance TO CHIEF MUSICIAN

Psalm 68

OUTLINE

A praise Psalm perusing a number of great qualities of God.

"Sing unto God", found twice in the Psalms: 68:4 and 68:32.

1 of the 10 "Blessed be the LORD" Psalms. Phrase starts every verse it occurs in (with understandable exception of 144:1 - starts "A Psalm of David." In the last verses of the last Psalms between each of the five books: Psalms 41:13; 72:18; 89:52; and 106:48. Other places found are Psalms 28:6; 31:21; 68:19; 124:6; 135:21; 144:1.

- Comfort in knowing God better.

GOD'S NAMES USED

Yahweh - 2
Yah - 2
Eloheem - 24
Elohi - 2
El - 5
The Almighty - 1
Adon - 7
Name - 2

IMPRECATORY - 5 Verses (v.30 - See Psalm 73)

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

Rejoicing in Resurrection
Testimony of Praise

KEY WORDS

flee
holy
salvation
sing
submit

KEY VERSE - v.6

Roman LXXVIII - 35 Verses

PROGRESSIVE TEACHING

The Ever Expanding Forth Of God's Kingdom

MEMORY TITLE

The Righteous God Establishes A Holy Kingdom That Will Prevail

To David Psalm Song TO CHIEF MUSICIAN

Psalm 71

OUTLINE

The prayer of an old man for God's continued protection from enemies until the end. Prays to be able to live to God's glory until the end.

1 of the 5 Psalms that ask God to "Make haste". (Psalms 38, 40, 70, 71 & 141)

"Put to confusion", only found twice in the Psalms. Psalm 71:1 and 70:2. Once in regards to the enemy, once in regards to self.

- Shows attitude of trust and praise with enemies near by.

GOD'S NAMES USED

Yahweh - 3
Eloheem - 6
Elohi - 3
Adon - 2

IMPRECATORY - 1 Verse

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

COMFORT
Prayer for Supply
Spiritual Battle
Testimony of Praise

KEY WORDS

deliver save
hope trust
refuge youth

KEY VERSE - v.18

Roman LXXI - 24 Verses

PROGRESSIVE TEACHING

A Final Overview Of The Life Of A Faithful Pilgrim. A Warrior Who Gives Glory To God.

MEMORY TITLE

The Final Testimony Of A Godly Old Man

No Author / No Classification Details

Psalm 69

OUTLINE

A large messianic Psalm.

See Psalm 22.

Detailed description of Jesus' suffering, and who it will help and who it won't.

Water constantly referred to.

Verses 2 and 14 match in thought.

GOD'S NAMES USED

Yahweh - 4
Yahweh of Hosts - 1
Eloheem - 6
Elohi - 2
Name Eloheem - 1
Adon - 1
Name - 1

IMPRECATORY - 6 Verses

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

COMFORT
Prayer for Supply
Rejoicing in Resurrection
Special Occasion (Passover)

KEY WORDS

enemies salvation
indignation save
reproaches waters

KEY VERSE - v.6,7

Roman LXXIX - 36 Verses

PROGRESSIVE TEACHING

Detailed Look At God's Salvation Provided For Israel

MEMORY TITLE

Israel's Salvation: Messiah!

Upon the Lilies (Shushanim) To David TO CHIEF MUSICIAN

Psalm 72

OUTLINE

Instruction of main responsibility a King has to be careful to fulfil. Watch out for, protect and judge justly over the poor and the needy. Destroy the oppressor and praise the Almighty.

Water significant in the Psalm.

"Blessed be the LORD", "God of Israel" and "Amen and Amen" conclusion to Book 2.

Ends "prayers of David . . . are ended" indicating these Psalms are properly prayers. Lessons on prayers.

- Shows God's care for the poor and needy.

GOD'S NAMES USED

Eloheem - 1 (First Word, First Verse)
Yahweh Eloheem Elohi - 1
His Glorious Name - 1 (Last Two Contained in Closing Benediction of Psalm. Nothing in Between.)

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

Comfort
Consecration (For Leaders)
Special Occasion ("Swearing In" - Appt. to Position of Authority)

KEY WORDS

blessed
endure
king
needy
poor

KEY VERSE - v.1,2

Roman LXXII - 20 Verses

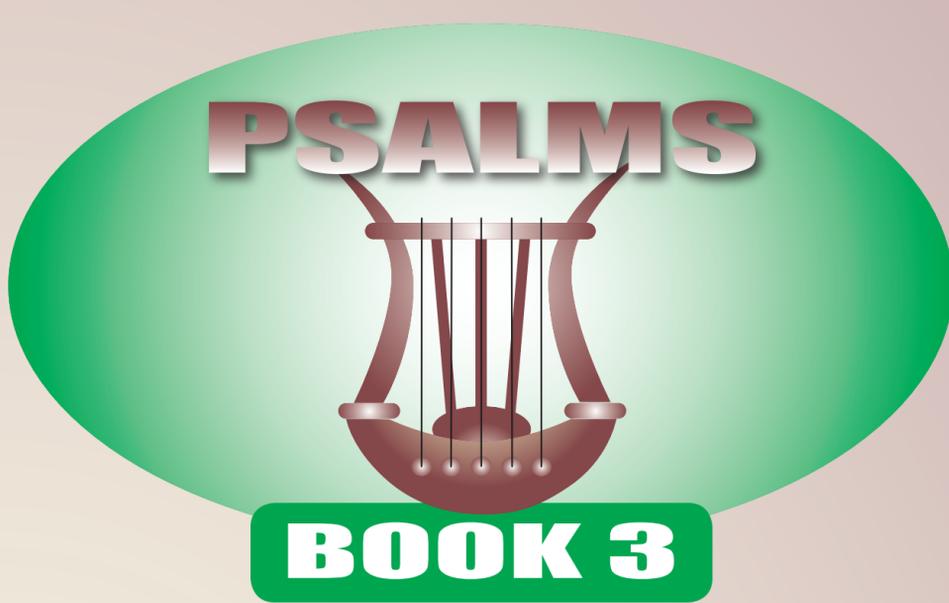
PROGRESSIVE TEACHING

Characteristics Of Godly Leadership

MEMORY TITLE

The Commission Of The King

To Solomon



Psalm 73

OUTLINE

A Psalm that starts angry at how the wicked prosper and the writer suffers. In mid-Psalm, the tone changes to repentance. He sees God does judge the wicked when he went to the sanctuary. Comforted in God though he suffers.

"Heart faileth", only found twice in Psalms. Psalm 73:26 speaks of hope while 40:12 of hopelessness.

Verse 24 - Significant conclusion.

- Conclusion V.27,28 - Good to draw close to God and trust Him.
- Comfort in midst of wicked world, through suffering. There is knowledge God will save eternally and He is just.

GOD'S NAMES USED

Yahweh - 1
Eloheem - 3
El - 2
Most High - 1
Adon - 2

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

Comfort
Spiritual Battle

KEY WORDS

envious
ignorant
pricked
sanctuary
understood

KEY VERSE - v.27,28

Roman LXXIII - 28 Verses

PROGRESSIVE TEACHING

Don't Focus On The World And Superficial Appearances. Focus On God's Word.

MEMORY TITLE

Beware Of Backsliding: The Way Of The Ignorant

Psalm To Asaph

Psalm 75

OUTLINE

As a good King deals with wickedness, so the Great King will revenge evil. He promotes and He demotes.

"Judge uprightly" only in Psalm 58:1 and 75:2. 58:1 is a query to the congregation if they do so. This verse is Jesus declaring He will do so.

- Comfort to see God will set all aright. Reward to the righteous and destruction of the proud.

GOD'S NAMES USED

Yahweh - 1
Eloheem - 3
Name - 1

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

Call to Worship
Comfort
Special Occasion (Feast of Tabernacles)
Testimony of Praise

KEY WORDS

cup horns
earth judge
fools thanks

KEY VERSE - v.10

Roman LXXV - 10 Verses

PROGRESSIVE TEACHING

God Will Judge The Wicked (In View In Psalms 73 And 74) In Full Measure (God's Answer To The Prayers of Psalms 73 And 74)

MEMORY TITLE

Behold The Mighty Power Of God - Last Days -

Do Not Destroy Psalm To Asaph Song TO CHIEF MUSICIAN

Psalm 76

OUTLINE

God overcomes the armies of other nations. With what God allows the nations to do, it is to God's glory. Even then, their excessiveness is restrained.

Only Psalm where "Jerusalem" is shortened to "Salem".

- Comfort in V.10 - God is in control.

GOD'S NAMES USED

Yahweh - 1
Eloheem - 2
Elohi - 2
Name - 1

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

Call to Worship

KEY WORDS

earth save
feared wrath
judgment

KEY VERSE - v.8,9

Roman LXXVI - 12 Verses

PROGRESSIVE TEACHING

Further Overview Of God's Reign Over The Earth In Present Time.

MEMORY TITLE

Fear The LORD: He Reigns Over All!

In The Stringed Instruments (Neginoth) Psalm To Asaph Song TO CHIEF MUSICIAN

Psalm 74

OUTLINE

A cry of distress in the midst of national crises. Remembering God is able, and the loss is the loss of any remaining light and mercy on earth.

"Sheep of thy pasture", in Psalm 74 and 79 only.

- Like "Lamentations"

GOD'S NAMES USED

Yahweh - 1
Eloheem - 4
El - 1
Name - 4

IMPRECATORY - 3 Verses

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

Prayer for Supply
Special Occasion (Facing Persecution)
Spiritual Battle

KEY WORDS

blasphemed earth
congregation reproach
destroy

KEY VERSE - v.22

Roman LXXIV - 23 Verses

PROGRESSIVE TEACHING

From Those Suffering From Affliction By The Prosperous Wicked. (In View In Psalm 73) The Cry Of The Poor And Needy, Who Are Fearing Of God, For Mercy.

MEMORY TITLE

Wicked Reign Of Terror: God Help Us!

A Lesson To Asaph

Psalm 77

OUTLINE

A Psalm of one in great suffering. His solution was to meditate on God's great works of old: His work of salvation and leading Israel out of Egypt.

- Instruction for direction of heart and thoughts in the midst of unexplainable suffering.

GOD'S NAMES USED

Yah - 1 (The Hebrew Word for Yah Falls Almost in the Middle: 77 Words/Yah/72 Words)
Eloheem - 6
El - 3
Most High - 1
Adon - 2

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

Prayer for Supply
Special Occasion (Passover)
Spiritual Battle
Testimony of Praise

KEY WORDS

considered waters
remember wonders
trouble

KEY VERSE - v.11

Roman LXXVII - 20 Verses

PROGRESSIVE TEACHING

Further Development Of Cry For Mercy In Trouble. Remember The Past. This Psalm Prepares For Launching Into Full Remembrance In Psalm 78.

MEMORY TITLE

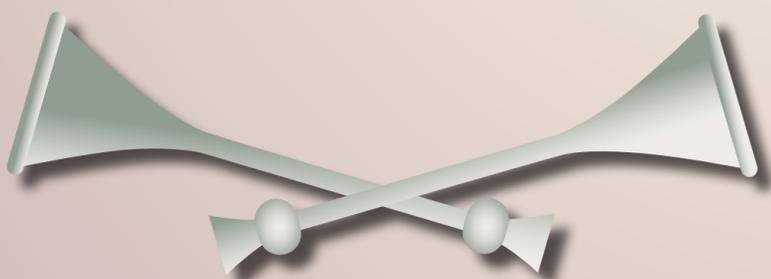
When You Cry For Mercy In The Day Of Trouble - Remember

Upon Jeduthun To Asaph Psalm TO CHIEF MUSICIAN

44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

45 Then opened he their understanding, that they might understand the scriptures,

Luke 24:44,45



Two Silver Trumpets

Psalm 78

<p>OUTLINE</p> <p>A historical Psalm recalling Israel's history up to King David.</p> <p>"Not forget" only in this Psalm and Psalm 119. Worthwhile study on what not to forget in the 6 places it occurs.</p> <p>"Field of Zoan" only twice in the Psalms, 78:12 and 78:43.</p> <p>Psalm 78:1-3 begins similar to 49:1-4.</p> <p>"Land of Egypt" only used in two Psalms, this and Psalm 81.</p>	<p>GOD'S NAMES USED</p> <p>Yahweh - 2 Eloheem - 8 El - 7 Most High - 3 Adon - 1</p> <p>NOT IMPRECATORY</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX Consecration Special Occasion (Passover) Spiritual Battle</p> <p>KEY WORDS ear showing hope smote salvation tempted</p>
<p>78:2 - NT Quote: Matthew 13:35 78:24 - NT Quote: John 6:31</p>	<p>KEY VERSE - v.40</p> <p>Roman LXXVIII - 72 Verses</p>
<p>MEMORY TITLE <i>They Did Not Remember, Consider And Learn, So They Perished.</i></p>	<p>PROGRESSIVE TEACHING Remember: The Great Reasons For Remembering God's Works Of Old.</p>

A Lesson To Asaph

Psalm 81

<p>OUTLINE</p> <p>God speaks of His having delivered Israel from slavery. They have turned from Him, so God allowed them to go into wickedness. God ends this saying if they had obeyed Him, the enemies would not have prevailed.</p> <p>Compare with God's response in second half of Psalm 95.</p> <ul style="list-style-type: none"> An answer Psalm to the previous two Psalms 	<p>GOD'S NAMES USED</p> <p>Yahweh - 2 Eloheem - 1 Elohi - 3</p> <p>NOT IMPRECATORY</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX ALTAR CALL CONSECRATION Praise (With Chastisement)</p> <p>KEY WORDS hearken testify satisfied trouble sing</p>
<p>SELAH - 1 Time (End of Verse 7)</p>	<p>KEY VERSE - v.10,11</p> <p>Roman LXXKI - 16 Verses</p>
<p>MEMORY TITLE <i>God Speaks His Defence To The People</i></p>	<p>PROGRESSIVE TEACHING God's Personal Answer To The Messages Of Psalms 79 And 80: Answers To Man's Whys</p>

Upon The Harp? (Gittith) To Asaph TO CHIEF MUSICIAN

Psalm 84

<p>OUTLINE</p> <p>Rejoicing in God's house. Longing for God.</p> <p>"For the living God", in 84:2 only found elsewhere in the Psalms in 42:2. Both refer to the passionate desire of the soul.</p> <ul style="list-style-type: none"> Comfort in final verses of the Psalm. He will be provider and protector of those who walk uprightly. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 3 Yahwey of Hosts - 3 Yahwey Eloheem of Hosts - 1 Eloheem - 3 Elohi - 3 El - 1</p> <p>NOT IMPRECATORY</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX Call to Worship Comfort Praise</p> <p>KEY WORDS blessed heart house length</p>
<p>SELAH - 2 Times (End of Verses 4 & 8)</p>	<p>KEY VERSE - v.1</p> <p>Roman LXXXIV - 12 Verses</p>
<p>MEMORY TITLE <i>The Glory Of The House Of God</i></p>	<p>PROGRESSIVE TEACHING The House Of God Is The Longing And Delight Of My Soul</p>

Upon The Harp? (Gittith) To Sons Of Korah Psalm TO CHIEF MUSICIAN

Psalm 87

<p>OUTLINE</p> <p>Rejoicing in Jerusalem, the habitation of God.</p> <p>"City of God", only used twice in the Psalms: Psalm 87:3 and 46:4.</p>	<p>GOD'S NAMES USED</p> <p>Yahweh - 2 Eloheem - 1 Highest - 1</p> <p>NOT IMPRECATORY</p> <p>NOT FEAR OF THE LORD</p> <p>TOPICAL INDEX Call to Worship Special Occasion (Communion)</p> <p>KEY WORDS born glorious Zion</p>
<p>SELAH - 2 Times (End of Verses 3 & 6)</p>	<p>KEY VERSE - v.1</p> <p>Roman LXXXVII - 7 Verses</p>
<p>MEMORY TITLE <i>Zion, O City Of God</i></p>	<p>PROGRESSIVE TEACHING The Glory Of Zion Is That It's The City Of God</p>

To Sons Of Korah Psalm Song

Psalm 79

<p>OUTLINE</p> <p>A Psalm of lamentation of the heathen's destruction of Jerusalem.</p> <p>"Sheep of thy pasture", in Psalm 79 and 74 only.</p> <p>This Psalm a pair with Psalm 80. To see these in proper balance, see Psalm 81 and 82.</p> <p>Psalm 79:4 almost complete match to Psalm 44:13.</p> <p>Psalm 79:5 close match to Psalm 89:46.</p>	<p>GOD'S NAMES USED</p> <p>Yahweh - 1 Eloheem - 2 Elohi - 1 Name - 3 Adon - 1</p> <p>IMPRECATORY - 3 Verses</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX Altar Call Consecration Prayer for Supply Spiritual Battle</p> <p>KEY WORDS deliver purge heathen sheep neighbours wrath preserve</p>
<p>KEY VERSE - v.10</p> <p>Roman LXXIX - 13 Verses</p>	<p>PROGRESSIVE TEACHING The Shock Of Heathen Conquest: Calling Upon God.</p>
<p>MEMORY TITLE <i>A Wail After The Heathen Slaughter In Jerusalem</i></p>	<p>Psalm To Asaph</p>

Psalm 82

<p>OUTLINE</p> <p>Rebuke from God to corrupt judges.</p> <p>"Judge the earth", in 82:8. This expression only found in the Psalms in 96:13 and 98:9. They are different from this passage (worthy to compare them with each other), which tells of the wicked judges having to face a faithful judge.</p>	<p>GOD'S NAMES USED</p> <p>Eloheem - 4 El - 1 Most High - 1 (Yahweh not used because God is talking to corrupt judges calling them "Eloheem", referring to authority position in judging. They cannot be called Yahweh, so His name isn't mentioned.)</p> <p>IMPRECATORY - 1 Verse</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX Consecration (For Leaders) Special Occasion ("Swearing In" - Appointment to Position of Authority)</p> <p>KEY WORDS congregation die defend judgeth</p>
<p>SELAH - 1 Time (End of Verse 2)</p>	<p>KEY VERSE - v.2</p> <p>Roman LXXXII - 8 Verses</p>
<p>MEMORY TITLE <i>God Arises To Challenge Wicked Judges</i></p>	<p>PROGRESSIVE TEACHING God's Continued Answer To The Leaders Of The People - The Corrupted Justice!</p>

Psalm To Asaph

Psalm 85

<p>OUTLINE</p> <p>A GRACE PSALM See 32, 86, 103, 116 and 130.</p> <p>A national Psalm thanking God for delivering them from captivity, then wailing the suffering, then recalling his promise of salvation, mercy and truth to those who fear Him. (Possibly right after Babylonian captivity.)</p> <p>God's answer of salvation, in verses 8-13, are messianic in details.</p> <ul style="list-style-type: none"> Instruction of God's grace to those who fear Him. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 4 Elohi - 1 El - 1</p> <p>NOT IMPRECATORY</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX Altar Call Comfort Consecration</p> <p>KEY WORDS anger forgiven fear salvation righteousness</p>
<p>MESSIANIC</p>	<p>KEY VERSE - v.8</p> <p>Roman LXXXV - 13 Verses</p>
<p>SELAH - 1 Time (End of Verse 2)</p>	<p>PROGRESSIVE TEACHING God's Answer Of Favor For The Salvation Of Israel</p>
<p>MEMORY TITLE <i>Peace And Obedience</i></p>	<p>To Sons Of Korah Psalm TO CHIEF MUSICIAN</p>

Psalm 88

<p>OUTLINE</p> <p>Ultimate of grief and suffering. Job-like (the man). A Psalm of despair with no answer given.</p> <p>Messianic of Christ's suffering.</p> <ul style="list-style-type: none"> The prayer of a soul who is unable to hear or see God's response. Sad. Critical (ascribed to Heman the Ezrahite. Possibly the grandson of Judah (1 Kings 4:31; 1 Chronicles 2:6). If so, he would have died in the slavery of Israel in Egypt. He would have never seen the delivery under Moses. One purpose then would have been to clarify the great mercy of the Exodus and to remind us of the bitter herbs of Passover.) 	<p>GOD'S NAMES USED</p> <p>Yahweh - 4 Elohi - 1</p> <p>NOT IMPRECATORY</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX Prayer for Supply (Without Hope) Special Occasion (Passover - Bitterness of Bondage) Spiritual Battle (Hopelessness)</p> <p>KEY WORDS cry dead grave lovingkindness wrath</p>
<p>SELAH - 2 Times (End of Verses 7 & 10)</p>	<p>KEY VERSE - v.1</p> <p>Roman LXXXVIII - 18 Verses</p>
<p>MESSIANIC</p>	<p>PROGRESSIVE TEACHING Waiting For Redemption. A Snap Shot Of The Cost Of Our Salvation In The Messiah's Suffering.</p>
<p>MEMORY TITLE <i>Such Suffering: The Bitterness Of Egypt - Horseradish</i></p>	<p>Song Psalm To Sons Of Korah On A Disease (Mahalath) To Make Humble To Heman The Ezrahite TO CHIEF MUSICIAN</p>

Psalm 80

<p>OUTLINE</p> <p>A lamentation Psalm, in parable, over the suffering from the heathen of the nation. Pleading for God's mercy.</p> <p>"Cherubims" only twice in Psalms: 80:1 and 99:1.</p> <p>Verses 3, 7 and 19 a near match - call for "Turn us again". No where else in the Psalms.</p> <p>The boar and wild beast of verse 13, ravaging Israel would both represent "unclean" animals.</p> <p>This Psalm a pair with Psalm 79. To see these in proper balance, see Psalm 81 and 82.</p>	<p>GOD'S NAMES USED</p> <p>Yahweh Eloheem of Hosts - 2 Eloheem - 1 Eloheem of Hosts - 2 El - 1 Shepherd - 1 Name - 1</p> <p>NOT IMPRECATORY</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX Altar Call Consecration</p> <p>KEY WORDS flock quicken heathen turn neighbours vine</p>
<p>KEY VERSE - v.1</p> <p>Roman LXXX - 19 Verses</p>	<p>PROGRESSIVE TEACHING Matched Pair With 79. Israel Suffers God's Rebuke And Psalmist Prays For Revival.</p>
<p>MEMORY TITLE <i>The Parable Of The Spreading Vine</i></p>	<p>Concerning The Lilies A Testimony (Shoshanim Eduth) To Asaph Psalm TO CHIEF MUSICIAN</p>

Psalm 83

<p>OUTLINE</p> <p>A prayer for God's vengeance on the enemies of Israel.</p>	<p>GOD'S NAMES USED</p> <p>Yahweh - 2 Eloheem - 2 Elohi - 1 El - 1 Most High - 1 Name - 2</p> <p>IMPRECATORY - All 18 Verses</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX Prayer for Supply Special Occasion (Purim) Spiritual Battle</p> <p>KEY WORDS confederate enemies confounded take consent</p>
<p>SELAH - 1 Time (End of Verse 8)</p>	<p>KEY VERSE - v.3</p> <p>Roman LXXXIII - 18 Verses</p>
<p>MEMORY TITLE <i>The Alliance Of The Godless</i></p>	<p>PROGRESSIVE TEACHING The Alliance Of 'God Haters' Views Israel's Destruction As Striking At God</p>

Song Psalm To Asaph

Psalm 86

<p>OUTLINE</p> <p>A GRACE PSALM See 32, 85, 103, 116 and 130.</p> <p>Seeking the Lord's help from the position of humility (while standing on biblical grounds of being holy in Him).</p> <p>"Worship before thee", only in 86:9 and Psalm 22:27 in the Psalms. Both instances refer to all the earth coming before God for that purpose.</p> <p>"Teach me thy way O LORD", of verse 86:11, matches Psalm 27:11 with important variation.</p> <ul style="list-style-type: none"> Instruction on the character that must exist in seeking God's help. Confidence that such will see His grace. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 4 Eloheem - 2 Elohi - 2 El - 1 Name - 3 Adon - 7</p> <p>NOT IMPRECATORY</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX Altar Call Comfort Consecration Praise Spiritual Battle</p> <p>KEY WORDS fear helped glorify trusteth hear</p>
<p>86:9 - NT Quote: Revelation 15:4</p>	<p>KEY VERSE - v.1</p> <p>Roman LXXXVI - 17 Verses</p>
<p>MEMORY TITLE <i>I Have Glorified It And Will Glorify It Again</i></p>	<p>PROGRESSIVE TEACHING The Salvation Of Psalm 85 Goes Global In 86</p>

A Prayer To David

Psalm 89

<p>OUTLINE</p> <p>A Psalm commemorating God's choice of David. His covenant and its terms. (Spoken sometime after God has given Judah into the hands of its enemies. Can date no earlier than after Solomon's death, judging from context.) Appeals to God for mercy and to save Judah. Ends acknowledging the Lord is blessed.</p> <p>Verses 29 and 36 close match.</p> <p>"Blessed be the LORD" and "Amen and Amen" conclusion to Book 3. Conspicuous absence of "God of Israel" from ending, unlike interior ending of the other books. Content of this Psalm could account for that.</p> <ul style="list-style-type: none"> Lesson in subjection to God and bowing before Him, even when we don't yet see His mercy. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 10 Yah - 1 Elohi Hosts - 1 El - 2 Name - 3 Adon - 2</p> <p>NOT IMPRECATORY</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX Comfort Consecration Spiritual Battle</p> <p>KEY WORDS anointed arm covenant hand king lovingkindness mercy reproach</p>
<p>SELAH - 4 Times (End of Verses 4, 37, 45 & 48)</p>	<p>KEY VERSE - v.46,47</p> <p>Roman LXXXIX - 52 Verses</p>
<p>MESSIANIC</p>	<p>PROGRESSIVE TEACHING God's Glory To Be Through The House Of David, But Loss Because Of Disobedience To The Covenant</p>
<p>MEMORY TITLE <i>God's Covenant And Promises For The House Of David: What Has Happened?</i></p>	<p>A Teaching Poem To Ethan The Ezrahite</p>

VARIOUS INSTRUMENTS AND TERMS REFERENCED IN THE PSALMS

Aijeleth Shahar - The Deer of the Dawn (Theory - Could it possibly be indicating style of performance?)

Alamoth - virgins: played timbrels, hand drums (Term could indicate song to be sung in falsetto.)

Gittith - harp (Uncertain)

Higgaion - Meditative (Uncertain)

Jeduthun - a person (Theory - Could "Upon Jeduthun" be indicative of being for his performance.)

Jonath-elem-rechokim - dove-silent-those far off (Ps. 56) (Theory - Could it possibly be indicating style of performance?)

Mahaloth - on a disease (Uncertain)

Maschil - contemplation, for edification (Uncertain)

Michtam - from an engraving, a secret treasure

Neginoth - string instruments

Nehiloth - flutes, inheritances (Uncertain)

Selah - rest, contrast

Sheminith - the eighth or "eight stringed" (For performance with the lyres)

Shoshannim - the lilies

Shushan-eduth - lily testimony (Ps. 60)

(See Psalm 68:25)

I would like to recommend reading, The Song of the Levite, The Music and Instruments of the Bible by Dennis F. McCorkle. You can find it online at www.MusicoftheBible.com. It provides very worthwhile and thorough coverage on the musical terms and written musical notation of the Psalms, known as the "Davidic Cipher". Dennis McCorkle is a musician who has done extensive research into deciphering the musical notation system the Levites actually used, much like our written sheet music of today. His online book provides very compelling evidence that is a must reading.

PSALMS

BOOK 4

Psalm 90

OUTLINE
Seeing God as God. Seeing ourselves as we are. Seeking God's mercy and presence.

- Insight into seeing God from the perspective of the godly.

GOD'S NAMES USED
Yahweh - 1
Eloheem - 1 (In Introduction)
Elohi - 1
El - 1
Adon - 2

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX
Altar Call
Consecration
Spiritual Battle

KEY WORDS
appear work
consumed wrath
days

KEY VERSE - v.12

MEMORY TITLE
Consider Our Mortality: Walk Wisely In That Realization

PROGRESSIVE TEACHING
Mosaic Foundation: Walk In The Fear Of God

Roman XC - 17 Verses

PROGRESSIVE TEACHING
Mosaic Foundation: Walk In The Fear Of God

A Prayer To Moses The Man Of God

Psalm 91

OUTLINE
Messianic, but it jumps back and forth with promise to those who abide with God.

"Under the shadow", in Psalm 17:8; 36:7 & 91:1. The first two refer to "thy wings", in the verse. This Psalm makes reference to them in verse 4.

- Comfort to face all fears. God is with us if we abide with Him. We will not be alone.

GOD'S NAMES USED
Yahweh - 2
Elohi - 1
Almighty - 1
Most High - 2
Name - 1

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX
Comfort
Testimony of Praise

KEY WORDS
deliver dwelleth
refuge reward
salvation trust

KEY VERSE - v.2

MESSIANIC
91:1,12 - NT Quote: Matt. 4:6; Lk. 4:10,11

MEMORY TITLE
God Is A Refuge And Deliverer For Those Who Dwell In The Secret Place Of The Most High

PROGRESSIVE TEACHING
God Protects Those Who Walk Close With Him.

Roman XCI - 16 Verses

PROGRESSIVE TEACHING
God Protects Those Who Walk Close With Him.

No Author / No Classification Details

Psalm 92

OUTLINE
Praise Psalm. Praises God and notes the wicked will be destroyed. The godly also will see the judgment on the wicked. The righteous shall flourish for all of life.

Christ is our Sabbath. God's works for our rest. Verse 6 explains the ignorance of some.

- Comfort knowing God's blessing for this life as well as His hand upon the wicked.

GOD'S NAMES USED
Yahweh - 7
Elohi - 1
Most High - 1
Name - 1

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX
Call to Worship
Comfort
Praise

KEY WORDS
flourish perish
righteous wicked
work

KEY VERSE - v.9,10

MESSIANIC

MEMORY TITLE
Glory To The God Of Our Salvation, The Mystery Of Life

PROGRESSIVE TEACHING
Rejoicing In The Work Of God, His Provision Brings Destruction Of The Wicked And Flourishing Of The Righteous

Roman XCII - 15 Verses

PROGRESSIVE TEACHING
Rejoicing In The Work Of God, His Provision Brings Destruction Of The Wicked And Flourishing Of The Righteous

Psalm Song To Day The Sabbath

Psalm 93

OUTLINE
Basic praise extolling God's power and holiness. Psalm 24:1,2 and Genesis 7:11 mention something about the layout of this earth. God broke up the "great deep". Vast amount of water broke out, flooding this earth, shooting high into the heavens and overflowing the earth. That mighty roaring of the seas is so many more fold than we could even imagine in a modern storm. Consider that with verse 4!

GOD'S NAMES USED
Yahweh - 5

NOT IMPRECATORY

NOT FEAR OF THE LORD

TOPICAL INDEX
Call to Worship
Praise

KEY WORDS
clothed mightier
floods waters

KEY VERSE - v.1A

MEMORY TITLE
God Is Older, Greater And Mightier Than Anything On This Earth

PROGRESSIVE TEACHING
The LORD Is Above All, Even The Greatest Forces Of Nature.

Roman XCIII - 5 Verses

PROGRESSIVE TEACHING
The LORD Is Above All, Even The Greatest Forces Of Nature.

No Author / No Classification Details

Psalm 94

OUTLINE
A cry of despair asking God to judge the wicked. Details their crimes. Addressing the wicked: Don't kid yourselves, He sees.

Proclaims God's strength and help. Wicked in position of government, corrupting laws and perverting justice, but godly defended by God. The wicked will have their corruption return upon them.

- Comfort amidst political corruption and injustice.

GOD'S NAMES USED
Yahweh - 9
Yah - 2
Elohi - 3
El - 2

IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX
Comfort
Spiritual Battle

KEY WORDS
defence help
knoweth vengeance
wicked

KEY VERSE - v.1

MESSIANIC
94:11 - NT Quote: 1 Corinthians 3:20

MEMORY TITLE
How Long Until God's Vengeance?

PROGRESSIVE TEACHING
The Query: How Long Until God Takes Action To Judge Wicked Rulers? The Knowledge Of Psalm 93 Now Seeks Application In 94.

Roman XCIV - 23 Verses

PROGRESSIVE TEACHING
The Query: How Long Until God Takes Action To Judge Wicked Rulers? The Knowledge Of Psalm 93 Now Seeks Application In 94.

No Author / No Classification Details

Psalm 95

OUTLINE
Come before God with thanksgiving and worship. Bow before him in truth. Do not fool yourselves with a hard heart.

"Rest" relates back to Psalm 92.

"Sheep of his", only in 95:7 and 100:3.

Compare with Psalm 81.

- Instruction of the only true acceptable worship before God. - He looks at the heart, not the dancing, not the singing, not the energy in shouting praises.

GOD'S NAMES USED
Yahweh - 3
Elohi - 1
El - 1

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX
ALTAR CALL
CONSECRATION
PRAISE

KEY WORDS
grieved harden
joyful rest
sheep worship

KEY VERSE - v.6,8

MESSIANIC
95:7-11 - NT Quote: Hebrews 3:7-11,15; 4:3,5,7

MEMORY TITLE
Worship: What Might God Be thinking?

PROGRESSIVE TEACHING
Worship God, Examine Your Heart That You Might Be Accounted Worthy To Enter His Rest.

Roman XCV - 11 Verses

PROGRESSIVE TEACHING
Worship God, Examine Your Heart That You Might Be Accounted Worthy To Enter His Rest.

No Author / No Classification Details

Psalm 96

OUTLINE
Praising God, proclaim His glory, worship in holiness, fear before Him.

All nature will rejoice because God comes to judge the earth and His people.

"Give unto the LORD the glory due unto his name", verse 8, only found in Psalm 29:2 with notable difference in second half of the verse.

"Worship the LORD in the beauty of holiness" in verse 9 also in Psalm 29:2 and no where else in the Psalms.

Psalm 96:10 a close match to Psalm 67:4.

"Let the sea roar; and the fulness thereof" only found in 96:11 and 98:7.

Psalm 96:13 and 98:9 a close match.

- Comfort to know God is going to set all aright at His return.

GOD'S NAMES USED
Yahweh - 11
Name - 2

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX
Call to Worship
Praise
Special Occasion (Tabernacles)

KEY WORDS
earth glory
heaven heavens
righteousness sing
strength worship

KEY VERSE - v.9

MEMORY TITLE
Yahweh Alone Is Glorious: He Is Coming To Judge The Earth

PROGRESSIVE TEACHING
A Condensed Summary Of God's Glory And Ultimate World Reign In Righteousness And Truth (Like A Summary Thought Of All That Preceded So Far In Book 4) A Match Set 96 Through 99

Roman XCVI - 13 Verses

PROGRESSIVE TEACHING
A Condensed Summary Of God's Glory And Ultimate World Reign In Righteousness And Truth (Like A Summary Thought Of All That Preceded So Far In Book 4) A Match Set 96 Through 99

No Author / No Classification Details

Psalm 97

OUTLINE
Focuses on God's glorious righteousness. Those that love God hate evil. Meditate on His holiness.

"Remembrance of his holiness", verse 12 only found 1 other time in Psalm 30:4 as end of verse. Profitable comparison.

- Comfort via God's preservation of His holy ones, and deliverance from the hand of the wicked.

GOD'S NAMES USED
Yahweh - 6
Adon - 1

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX
Call to Worship
Comfort
Testimony of Praise

KEY WORDS
earth righteous
heaven trembled
reigneth

KEY VERSE - v.10

MEMORY TITLE
God's Glory To Be Manifest At The End Of The World

PROGRESSIVE TEACHING
God's Glory And Ultimate World Reign In Righteousness. (A Preview Of The Second Coming.) A Match Set 96 Through 99

Roman XCVII - 12 Verses

PROGRESSIVE TEACHING
God's Glory And Ultimate World Reign In Righteousness. (A Preview Of The Second Coming.) A Match Set 96 Through 99

No Author / No Classification Details

Psalm 98

OUTLINE
Sing to God because He has revealed salvation and mercy. All the earth shall see and rejoice.

All is founded in righteousness and equity.

"Let the sea roar; and the fulness thereof" only found in 98:7 and 96:11.

Psalm 98:9 and 96:13 a close match.

- Foundational Christian doctrine, salvation provided for the world.

GOD'S NAMES USED
Yahweh - 5
Elohi - 1

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX
Rejoicing In Resurrection
Special Occasion (Passover)
Testimony of Praise

KEY WORDS
earth heathen
judge salvation
sing

KEY VERSE - v.1

MESSIANIC

MEMORY TITLE
The LORD Has Openly Revealed His Salvation To All The Earth

PROGRESSIVE TEACHING
The LORD Is Coming To Judge With Righteousness And Equity. A Match Set 96 Through 99

Roman XCVIII - 9 Verses

PROGRESSIVE TEACHING
The LORD Is Coming To Judge With Righteousness And Equity. A Match Set 96 Through 99

Psalm

Psalm 99

OUTLINE
Praise God and bow before Him, worship Him FOR HE IS HOLY!

Verses 5 and 9 a close match.

"Inventions" of 99:8 also, and only, found in the Psalms in Psalm 106:29, 39. All referring to the wicked act in the wilderness.

Psalms 93, 97 and 99 all begin "The LORD reigneth". See comparable note on 101.

- Tremble before the holiness of God. There is mercy, but there is also vengeance.

GOD'S NAMES USED
Yahweh - 7
Elohi - 4
El - 1
Name - 2

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX
Call to Worship
Testimony of Praise

KEY WORDS
forgavest holy
reigneth worship

KEY VERSE - v.9

MEMORY TITLE
God's Reign Will Be Of Judgment And Righteousness

PROGRESSIVE TEACHING
The LORD's Reign Will Be Holy. A Match Set 96 Through 99

Roman XCIX - 9 Verses

PROGRESSIVE TEACHING
The LORD's Reign Will Be Holy. A Match Set 96 Through 99

No Author / No Classification Details

Psalm 100

OUTLINE
A Psalm telling us to thank and praise God.

Psalm 66:1 and 100:1 a close match.

GOD'S NAMES USED
Yahweh - 4
Eloheem - 1

NOT IMPRECATORY

NOT FEAR OF THE LORD

TOPICAL INDEX
Call to Worship
Praise

KEY WORDS
gladness sheep
thankful

KEY VERSE - v.4A

MEMORY TITLE
Beautiful Worship

PROGRESSIVE TEACHING
How To Go Before God In The Right Attitude In Worship And Service.

Roman C - 5 Verses

PROGRESSIVE TEACHING
How To Go Before God In The Right Attitude In Worship And Service.

Psalm To Thanks

Psalm 101

OUTLINE
A song of David's ruling policy. Compare with Psalm 15 and 24. "Perfect way" in verses 2 and 6. No where else in the Psalms. Notice the "I" and the "he".

"Before mine eyes" of Psalm 101:3 only found elsewhere in Psalms in 26:3. What not to set and what to set.

Psalms 95, 96, 98 and 101 all begin "O Sing" or close match variation. See comparable note on 99.

- Instructs us how to live so as to keep wickedness from corrupting us.

GOD'S NAMES USED
Yahweh - 2

IMPRECATORY - KING'S PSALM

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX
Consecration (For Leaders)
Special Occasion ("Swearing In" - Appt. to Position of Authority)

KEY WORDS
behave hate
deceit perfect
destroy

KEY VERSE - v.5,6A

MEMORY TITLE
A Picture Of Godly Government

PROGRESSIVE TEACHING
How A Godly Leader Will Conduct Himself With A Perfect Heart

Roman CI - 8 Verses

PROGRESSIVE TEACHING
How A Godly Leader Will Conduct Himself With A Perfect Heart

To David Psalm

Psalm 102

OUTLINE
A cry to God in suffering. Goes into a prophetic revelation of God looking upon the suffering in mercy and deliverance and finally in the end of the world.

- Comfort in seeing God notices those suffering, and He will establish His servants into eternity.
- Spoken from the point of the sufferer who can't explain or understand why he is suffering, but none-the-less, he expresses His faith in God.

GOD'S NAMES USED
Yahweh - 6 (2 in Introduction)
Hallel - Yah - 1
El - 1
Name - 1

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX
Comfort (Second Coming)
Special Occasion (Tabernacles - Second Coming)

KEY WORDS
earth indignation
hear mercy
heathen prayer
heaven

KEY VERSE - v.16

MESSIANIC
102:26-28 - NT Quote: Hebrews 1:10-12

MEMORY TITLE
God Values The Prayers Of The Destitute

PROGRESSIVE TEACHING
The Afflicted Cry To God And He Will Hear And Regard Their Cry. He Will Appear In Glory As Ultimate Response.

Roman CII - 28 Verses

PROGRESSIVE TEACHING
The Afflicted Cry To God And He Will Hear And Regard Their Cry. He Will Appear In Glory As Ultimate Response.

Prayer To Afflicted When He Is Faint And To Face Of Yahweh Pours Out His Complaint

Psalm 103

OUTLINE
A GRACE PSALM See 32, 85, 86, 116 and 130.

Psalms 103 and 145, one built in consideration of the other.

"Bless the LORD" Psalm (5 times in this Psalm plus 1 "Bless ye the LORD"; Only 14 times all together in the Psalms.) This Psalm is recalling His great mercy and compassion on those who fear and obey Him. Psalm 104 also same beginning.

Psalm 103:8 close match to 145:8.

"Above the earth" in 103:11 important comparison to levels in 148:13. Phrase not found elsewhere in Psalms.

(SEE PSALMS: 23, 61, 116 AND 138)

- Comfort seeing His mercy on those who fear and obey Him. - Seeing His compassion.
- Instructing as to whom God bestows mercy and compassion on.

GOD'S NAMES USED
Yahweh - 11
Name - 1

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX
COMFORT
Testimony of Praise

KEY WORDS
bless fear
mercy redeemeth
righteousness satisfieth

KEY VERSE - v.2

MEMORY TITLE
Amazing Grace - The Original Version -

PROGRESSIVE TEACHING
Sheer Praise. Who The LORD Has Mercy On.

Roman CIII - 22 Verses

PROGRESSIVE TEACHING
Sheer Praise. Who The LORD Has Mercy On.

To David

Psalm 104

OUTLINE

A praise Psalm remembering God's glory in creation, His maintenance of it, His provisions for our needs and wants. His care for the animals. All depends on God's hands of provision.

Only one verse mentions the plague of sinners and the wicked. Verse 35 is a prayer for their removal.

"Bless the LORD" beginning like 103.

- Comfort knowing God's ability to provide and keep; His will to do so; His joy to do so.

GOD'S NAMES USED

Yahweh - 9
Halleluia - 1 (Last Word)
Elohi - 2
El - 1

IMPRECATORY - 1 Verse

FEAR OF THE LORD FOUNDATION
(Psalm 104-107 - Very good combination response to statement, "You just see God as sitting up there ready to strike you with lightning." The Fear of the Lord is well outlined in these.)

TOPICAL INDEX

Call to Worship
Praise
Special Occasion (Tabernacles)

KEY WORDS

bles
great
riches
sing
wait
works

104:4 - NT Quote:
Hebrews 1:7

104:12 - NT Quote:
Matt. 13:32; Mk. 4:32; Lk. 13:19

KEY VERSE - v.28

Roman CIV - 35 Verses

MEMORY TITLE

Meditation On God's Graciousness

PROGRESSIVE TEACHING

Behold How Wonderfully God Cares For His Creations.

No Author / No Classification Details

Psalm 105

OUTLINE

See Psalm 106.

A seasonal Psalm, as it were, for the Passover. A Psalm recalling Israel's entering Egypt, sojourn there, the plagues and their coming out of Egypt to the Promised Land.

"Seek the LORD" in 105:3,4 and Psalm 34:10. No where else in the Psalms.

- This Psalm continued and finished with Psalm 106.

GOD'S NAMES USED

Yahweh - 5
Halleluia - 1 (Last Word)
Elohi - 1
Name - 2

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION
(Psalm 104-107 - Very good combination response to statement, "You just see God as sitting up there ready to strike you with lightning." The Fear of the Lord is well outlined in these.)

TOPICAL INDEX

Call to Worship
Rejoicing in Resurrection
Special Occasion (Passover)
Testimony of Praise

KEY WORDS

covenant sing
praise talk
seek tried

KEY VERSE - v.38

Roman CV - 45 Verses

PROGRESSIVE TEACHING

Praise For God's Redemption Covering Time Period From Abraham Until The Exodus.

No Author / No Classification Details

Psalm 106

OUTLINE

This Psalm completes the history Psalm 105 began.

It warns of the iniquity of their ancestors, God's judgments and mercies with a prayer for national restoration.

A national crusade, gospel sermon call to turn and be saved.

"Inventions" of 106:29,39 also, and only, found in the Psalms in Psalm 99:8. All referring to the wicked act in the wilderness.

"The voice of the LORD" is in verse 25 and is only used otherwise 7 times in Psalm 29.

"Red Sea" only mentioned in 2 Psalms. This and 136.

"Blessed be the LORD", "God of Israel" and "Amen and Halleluia" conclusion to Book 4.

GOD'S NAMES USED

Yahweh - 9
Halleluia - 2 (First & Last Word)
Elohi - 2
El - 2
Name - 2

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION
(Psalm 104-107 - Very good combination response to statement, "You just see God as sitting up there ready to strike you with lightning." The Fear of the Lord is well outlined in these.)

TOPICAL INDEX

Altar Call
Consecration
Special Occasion (Revival)

KEY WORDS

blessed
praise
salvation
save
thanks

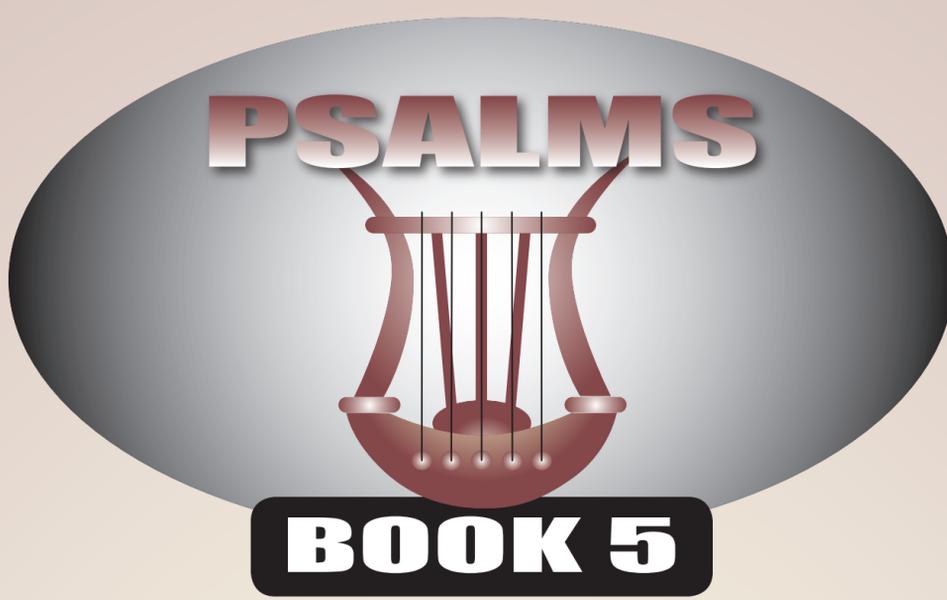
KEY VERSE - v.43,44

Roman CVI - 48 Verses

PROGRESSIVE TEACHING

National Evangelical Call: Remembering

No Author / No Classification Details



Psalm 107

OUTLINE

The Lord redeems us. We may be taken into captivity because of rebellion, but He will save us when we cry to Him.

Iniquity brings suffering, and repentance brings deliverance. An illustration via the sailors.

Match of verses 7, 15, 21 and 31.

"Shadow of death" twice in this Psalm and only found twice elsewhere in the Psalms.

Compare with Psalm 50.

- Dealing with fears and comfort in sorrow should start with self-examination. If there is sin, repent, then God's hand is freed to bless miraculously.

GOD'S NAMES USED

Yahweh - 12
El - 1
Most High - 1

NOT IMPRECATORY (Significant Reflection)

FEAR OF THE LORD FOUNDATION
(Psalm 104-107 - Very good combination response to statement, "You just see God as sitting up there ready to strike you with lightning." The Fear of the Lord is well outlined in these.)

TOPICAL INDEX

Altar Call
Comfort
Testimony of Praise

KEY WORDS

cried saved
lovingkindness thanksgiving
redeemed trouble

KEY VERSE - v.8,9

Roman CVII - 43 Verses

PROGRESSIVE TEACHING

Covers God's Provisions Of Salvation For Those Who Call Upon Him

No Author / No Classification Details

Psalm 108 57 60

OUTLINE

Seeking God's help in battle. Starting with praise, then reminding God of His Word.

"Lord, we seek your face, for only through You can we win." Song of UTTER dependence.

(This Psalm is a medley. Verses 1-5 match 57:7-11 and verses 6-13 match 60:5-12.)

- Gives direction for how we are to prepare for our battles and face our fears:
 - Praise;
 - Stand on God's Word;
 - Call on Him trusting only in Him.

GOD'S NAMES USED

Yahweh - 1
Eloheem - 5

IMPRECATORY - 4 Verses

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

Comfort
Special Occasion (Preceding A Battle)
Spiritual Battle

KEY WORDS

exalted
help
praise
save
spoken

KEY VERSE - v.12

Roman CVIII - 13 Verses

PROGRESSIVE TEACHING

A Putting Into Action, In Calling For Help, The Lessons Covered In Psalm 107.

Song Psalm To David

15 See then that ye walk circumspectly, not as fools, but as wise, 16 Redeeming the time, because the days are evil. 17 Wherefore be ye not unwise, but understanding what the will of the Lord is. 18 And be not drunk with wine, wherein is excess; but be filled with the Spirit; 19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; 20 Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

Ephesians 5:15-20

Psalm 109

OUTLINE

A cry to God for help against the wicked.

Describes their wicked nature and prays for their just punishment. Let, "like as they have rewarded evil for good" come upon them.

"Lord, save me for they have about annihilated me. Lord, let your salvation from them be obvious so the wicked must admit You stand behind me." (ALSO SEE PSALMS: 35, 41, 52, 55, 56, 59, 119 TETH, 119 AIN, 140, 141, 142, 143, 144)

- Fear of persecution - This Psalm brings the heart of the matter before God and looks trustingly to Him.
- Comfort in seeing the situation, with God's promise at the end. We see His help of those who find themselves in like situation.
- Answer to Psalm 109 shown in Psalm 110 in the ultimate judgment. Concludes with Psalm 111.

GOD'S NAMES USED

Yahweh - 7
Elohi - 2
Adon - 1
Name - 1

IMPRECATORY - 17 Verses

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

COMFORT
Spiritual Battle

KEY WORDS

fought
iniquity
judged
mercy
persecuted
reproach

KEY VERSE - v.26-28

Roman CIX - 31 Verses

PROGRESSIVE TEACHING

A Lesson On The Spiritual Warfare Of The Righteous Poor To Overcome The Enemy

To David Psalm TO CHIEF MUSICIAN

Psalm 110

OUTLINE

See Psalm 109 and conclude with Psalm 111.

A pure Messianic prophecy. It is the ultimate answer to the prayer of Psalm 109.

Jesus' coming will be the doorway to God's wrath on the wicked. They shall indeed suffer.

- This offers comfort to the Psalm 109 problem in a view of how God sees it and will have a final resolution.

GOD'S NAMES USED

Yahweh - 3
Adon - 2

IMPRECATORY - 1 Verse

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

Call to Worship
Rejoicing in Resurrection
Special Occasion (Tabernacles - Second Coming)
Testimony of Praise

KEY WORDS

enemies
judge
rule
wrath

KEY VERSE - v.1

Roman CX - 7 Verses

PROGRESSIVE TEACHING

God's Answer To 109 That He Will Take Action For Deliverance And Judgment

To David Psalm

Psalm 111

OUTLINE

Psalm 111 appears to be an end to the Psalm 109-111 Trio. This Psalm looks back at the Lord's righteous work and judgment of Psalm 110.

Very weighty Psalm.

"His righteousness endureth forever" in 111:3 and 112:3,9 only in the Psalms.

- Shows our part toward God, and His part toward us.
- Offers comfort to those who fear God, walk in uprightness and take pleasure in seeking God and His ways. Shows His care and character in response to those described above. This offers comfort in fear, as long as we are the right people.

GOD'S NAMES USED

Yahweh - 4
Halleluia - 1 (First Word)
Name - 1

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

CALL TO WORSHIP
Special Occasion (Communion)

KEY WORDS

fast
fear
gracious
mindful
redemption
works

KEY VERSE - v.7

Roman CXI - 10 Verses

PROGRESSIVE TEACHING

The Wonderful Way God Deals With The Upright.

No Author / No Classification Details

Psalm 112

OUTLINE

"His righteousness endureth forever" in Psalm 112:3,9 and Psalm 111:3 only in the Psalms.

"Not be afraid" 5 times in the Psalms. Twice in this Psalm alone.

"Wicked shall perish" only in Psalm 112:10 and 37:20 in the Psalms. Both also relate they will consume away in smoke and melt away.

- Comfort to those who walk in God's ways. Trusting in the Lord - He will not be afraid of evil tidings. He has peace, trusting in God.
- Fear dealt with by trust in God.
- He who fears the Lord and walks in God's commands can walk confidently.

GOD'S NAMES USED

Yahweh - 2
Halleluia - 1 (First Word)

IMPRECATORY - 2 Verses

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

COMFORT
Consecration

KEY WORDS

delighteth
honour
perish
trusting
wicked

KEY VERSE - v.1

Roman CXII - 10 Verses

PROGRESSIVE TEACHING

The Blessings God Bestows Upon The Upright.

No Author / No Classification Details

Psalm 113

OUTLINE

PSALMS SUNG AT PASSOVER: 113-118

God is so incredibly mighty, yet He humbles Himself to care for the poor and needy, and barren woman.

"High above all" in 113:4 is only found elsewhere in the Psalms in 97:9 and 99:2. Important to note the differences in each of which God is High above all.

- Comfort that God will hear the cry of the lowly in need.

GOD'S NAMES USED

Yahweh - 6
Halleluia - 2 (First & Last Word)
Elohi - 1
Name - 3

NOT IMPRECATORY

NOT FEAR OF THE LORD

TOPICAL INDEX

Call to Worship
Praise
Testimony of Praise

KEY WORDS

high praise
humblenth raiseth

KEY VERSE - v.5

Roman CXIII - 9 Verses

PROGRESSIVE TEACHING

Praising The Great God Who humbles Himself To Help The Poor And Needy

No Author / No Classification Details

Psalm 114

OUTLINE

PSALMS SUNG AT PASSOVER: 113-118

A Psalm for rejoicing that God is in the midst of Israel.

Simple basic song. Possibly originally sung just after leaving Egypt.

- A comfort over fear to know that if God dwells with you, His presence is invincible.

GOD'S NAMES USED

Adon - 1
Elwah - 1
(Unique Construct "El" front: Maybe end of Yah"weh" its completion. No other match in the Psalms, though numerous passages translated "God of Jacob".)

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

Rejoicing in Resurrection
Special Occasion (Passover)
Testimony of Praise

KEY WORDS

out
presence
water

KEY VERSE - v.2

Roman CXIV - 8 Verses

PROGRESSIVE TEACHING

Rejoicing At The Way God Led Israel Out Of Egypt.

No Author / No Classification Details

Psalm 115 135

OUTLINE

PSALMS SUNG AT PASSOVER: 113-118

Glory be to God. Glory for mercy and truth's sake - See 117:2. The nation's gods are idols, but our God is not like those.

God is the HELP and SHIELD of those who fear Him. He will bless us.

Repeat pattern, see Psalm 118.

"...In the LORD is their help and shield" repeat second half - Verses 9, 10 and 11.

Psalm 135 is a close match on much of this Psalm.

- Deals with fear in reminding us God will be the help and shield of His people.

GOD'S NAMES USED

Yahweh - 10
Halleluia - 2 (v.17 - Usage is Different & Last Word of Psalm)
Yah - 1
Elohi - 2
Name - 1

NOT IMPRECATORY

FEAR OF THE LORD FOUNDATION

TOPICAL INDEX

Call to Worship
Consecration
Testimony of Praise

KEY WORDS

bless earth
heathen heaven
help idols
shield shield

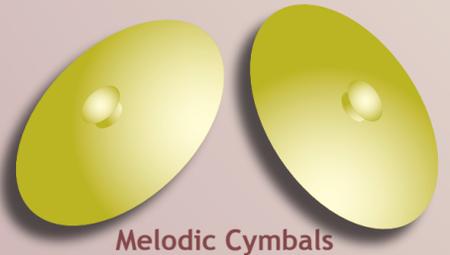
KEY VERSE - v.11

Roman CXV - 18 Verses

PROGRESSIVE TEACHING

The Folly Of Idolatry And The True Blessings From The Living God.

No Author / No Classification Details



Psalm 116

<p>OUTLINE</p> <p>A GRACE PSALM See 32, 85, 86, 103 and 130. PSALMS SUNG AT PASSOVER: 113-118</p> <p>In suffering sorrows of death and trouble, he called upon the name of the LORD and He helped him.</p> <p>“Love the LORD” in 116:1 only found elsewhere in the Psalms in 31:23 and 97:10.</p> <p>Verses 14 and 18 an identical match. “I will pay my vows” only found elsewhere in the Psalms in Psalm 22:25.</p> <p>Psalm 116:8,9 close match with 56:13.</p> <p>(ALSO SEE PSALMS: 23, 61, 103 AND 138)</p> <ul style="list-style-type: none"> Strengthens the suffering heart in knowing there is salvation from God for our suffering. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 15 Halleluia - 1 (Last Word) Elohi - 1 Name - 3</p> <p>NOT IMPRECATORY</p> <p>NOT FEAR OF THE LORD</p> <p>TOPICAL INDEX Altar Call Consecration Rejoicing in Resurrection Special Occasion (Baptism)</p> <p>KEY WORDS call deliver gracious servant sorrow vows</p> <p>KEY VERSE - v.4,5</p> <p>Roman CXVI - 19 Verses</p> <p>PROGRESSIVE TEACHING Basic Lesson: The LORD Will Hear Our Cries In Time Of Distress And Deliver Us.</p>
<p>116:10 - NT Quote: 2 Corinthians 4:13</p>	
<p>MEMORY TITLE <i>The LORD Is Merciful To Hear Our Cries</i></p>	
<p>No Author / No Classification Details</p>	

Psalm 119

<p>OUTLINE</p> <p>A complex composite Psalm that is structured according to the Hebrew alphabet. Each section's verses beginning with that letter of the alphabet (In the original Hebrew). A poetic structure.</p> <p>Each of the sections uses as its framework the different words that refer to God's revealed Word. See key words.</p> <p>As an entirety, the Psalm is written about the love for God's Word.</p> <p>Due to its size and structure, I have created a breakdown according to each letter's unit. That means 22 sections, each 8 verses long. I have placed these sections after Psalm 150.</p>	<p>GOD'S NAMES USED</p> <p>TOTAL FOR WHOLE PSALM, (BREAKDOWN IN SECTIONS): Yahweh - 24 Elohi - 1 Name - 2</p> <p>IMPRECATORY - 4 Verses (See Section Breakdowns)</p> <p>FEAR OF THE LORD FOUNDATION (As A Whole - See Section Breakdowns)</p> <p>TOPICAL INDEX Breakdown Per Letter Section</p> <p>KEY WORDS commandments judgments law precepts statutes testimonies truth word</p> <p>KEY VERSE - v.1 See Section Breakdowns</p> <p>Roman CXIX - 176 Verses</p> <p>PROGRESSIVE TEACHING Love God's Words - The Bible</p>
<p>MEMORY TITLE <i>The Flagship Psalm</i></p>	
<p>No Author / No Classification Details</p>	

Psalm 123

<p>OUTLINE</p> <p>(A Prayer)</p> <p>Waiting upon God as His servant.</p> <p>Asking for mercy when surrounded by those who hate us.</p> <p>This Psalm completed in Psalm 124.</p> <p>“Wait upon the LORD” in 123:2 only found elsewhere in the Psalms in 37:9.</p> <p>“Have mercy upon us” 3 times in this Psalm. Nowhere else in the Psalms.</p> <ul style="list-style-type: none"> Seeking God's comfort while burdened with enemies' hatred. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 2 Elohi - 1</p> <p>NOT IMPRECATORY</p> <p>NOT FEAR OF THE LORD</p> <p>TOPICAL INDEX Prayer for Supply</p> <p>KEY WORDS contempt eyes hand mercy</p> <p>KEY VERSE - v.3</p> <p>Roman CXIII - 4 Verses</p> <p>PROGRESSIVE TEACHING 4th Degree Song</p> <p>FOCUS: Looking To The LORD In The Position Of A Servant.</p>
<p>MEMORY TITLE <i>Eyes Upon The LORD</i></p>	
<p>Song The Ascents (Degrees)</p>	

Psalm 127

<p>OUTLINE</p> <p>V.1-2 - Fears inherent with ambition and striving for a goal, are wrong.</p> <p>V.3-5 - God's way brings natural fruitfulness (without strife), happiness and supremacy.</p>	<p>GOD'S NAMES USED</p> <p>Yahweh - 3</p> <p>NOT IMPRECATORY</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX Altar Call Comfort Testimony of Praise</p> <p>KEY WORDS build fruit happy vain</p> <p>KEY VERSE - v.1</p> <p>Roman CXVII - 5 Verses</p> <p>PROGRESSIVE TEACHING 8th Degree Song VANITY: World Has Sowing Of Tears Of A Different Kind. That Kind Is Fruitless. Our Security And Prosperity Must Come From The LORD.</p>
<p>MEMORY TITLE <i>The Sorrows Of The World</i></p>	
<p>Song The Ascents (Degrees) To Solomon</p>	

Psalm 117

<p>OUTLINE</p> <p>PSALMS SUNG AT PASSOVER: 113-118</p> <p>Basic praise chorus for mercy and truth.</p> <p>“Endureth for ever” found 41 times in the Psalms and only once in the last Psalm of book four, the rest all in book 5.</p> <p>See 115:1 on mercy and truth.</p>	<p>GOD'S NAMES USED</p> <p>Yahweh - 2 Halleluia - 1 (Last Word) (Interesting Study on “Halleluia”: First word broken with article. Next “Praise Him” is a different word - not “Hallel.”)</p> <p>NOT IMPRECATORY</p> <p>NOT FEAR OF THE LORD</p> <p>TOPICAL INDEX Call to Worship Praise</p> <p>KEY WORDS praise</p> <p>KEY VERSE - v.1</p> <p>Roman CXVII - 2 Verses</p> <p>PROGRESSIVE TEACHING The Most Basic Elements For Which To Praise God: Mercy And Truth</p>
<p>117:2 - NT Quote: Romans 15:11</p>	
<p>MEMORY TITLE <i>Praise The LORD For His Mercy And Truth</i></p>	
<p>No Author / No Classification Details</p>	

Psalm 120

<p>OUTLINE</p> <p>A Psalm that poses the problem of living amongst the wicked who speak lies and deceit and hate peace. They are a great grief of soul. In distress, God hears our cry. Compare with Elijah's cry 1 Kings 19:4-6 - you will find the coals of juniper there and Elijah's cry matches this Psalm.</p> <p>“For war” in 120:7, also only found in 140:2 in the Psalms.</p> <ul style="list-style-type: none"> Comfort for deliverance from slanderers, deceivers and lovers of violence. (Must be read with its companion, Psalm 121, for comfort's sake.) 	<p>GOD'S NAMES USED</p> <p>Yahweh - 2</p> <p>IMPRECATORY - 2 Verses</p> <p>NOT FEAR OF THE LORD</p> <p>TOPICAL INDEX Spiritual Battle</p> <p>KEY WORDS distress peace war woe</p> <p>KEY VERSE - v.6</p> <p>Roman CXI - 7 Verses</p> <p>PROGRESSIVE TEACHING 1st Degree Song LOCATION: Dwelling In The Midst Of A Wicked People.</p>
<p>MEMORY TITLE <i>The Hideous Tongue Of The Wicked</i></p>	
<p>Song The Ascents (Degrees)</p>	

Psalm 124

<p>OUTLINE</p> <p>Completion of Psalm 123. (Answer to that prayer.)</p> <p>“Made heaven and earth” found 4 times in the Psalms, only in Book 5.</p> <ul style="list-style-type: none"> Assurance of God's help for His followers from over-powering enemies. The Almighty will see to our escape. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 4 Name - 1</p> <p>NOT IMPRECATORY</p> <p>NOT FEAR OF THE LORD</p> <p>TOPICAL INDEX Comfort Spiritual Battle Testimony of Praise</p> <p>KEY WORDS escaped side soul</p> <p>KEY VERSE - v.2,3</p> <p>Roman CXIV - 8 Verses</p> <p>PROGRESSIVE TEACHING 5th Degree Song PRESERVATION: The LORD Is The Preserver</p>
<p>MEMORY TITLE <i>The LORD Is Our Helper</i></p>	
<p>Song The Ascents (Degrees) To David</p>	

Psalm 128

<p>OUTLINE</p> <p>God's hand of blessing on those who fear Him.</p> <p>“Feareth the LORD” found twice in this Psalm.</p> <p>Specific to Israel and Jerusalem.</p>	<p>GOD'S NAMES USED</p> <p>Yahweh - 3</p> <p>NOT IMPRECATORY</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX Call to Worship Testimony of Praise</p> <p>KEY WORDS blessed feareth fruitful</p> <p>KEY VERSE - v.1</p> <p>Roman CXVIII - 6 Verses</p> <p>PROGRESSIVE TEACHING 9th Degree Song PROSPERITY: The Promise Of Blessing In The Lives Of Those Who Qualify.</p>
<p>MEMORY TITLE <i>Blessing On Those That Fear The LORD</i></p>	
<p>Song The Ascents (Degrees)</p>	

Psalm 118

<p>OUTLINE</p> <p>PSALMS SUNG AT PASSOVER: 113-118</p> <p>“Thank the Lord for His mercy endureth forever.”</p> <p>Trust in the Lord and He will defend His own from all enemies.</p> <p>Praise the Lord for hearing. Messianic answer for our salvation - His ultimate mercy.</p> <p>Verses 1 and 29 a close match.</p> <p>“His mercy endureth for ever” V. 1, 2, 3 and 4</p> <p>“It is better to trust” V. 8 and 9.</p> <p>“Compassed me about” V. 10, 11 and 12</p> <p>“I will destroy them” V. 10, 11 and 12.</p> <p>“The right hand of the LORD” V. 15 and 16.</p> <ul style="list-style-type: none"> For fear: The Lord is a mighty deliverer for those who trust Him. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 19 Yah - 9 Elohi - 1 El - 2 Name - 4</p> <p>IMPRECATORY - 4 Verses</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX Special Occasion (Passover) Testimony of Praise</p> <p>KEY WORDS compassed destroy for ever mercy salvation thanks trust</p> <p>KEY VERSE - v.21</p> <p>Roman CXVIII - 29 Verses</p> <p>PROGRESSIVE TEACHING A Repeat Pattern Like Psalm 115. God's Truth And Mercy, For Which To Praise In Psalm 117, To Be The Messiah Who Will Come To Be Our Sacrifice.</p>
<p>118:6 - NT Quote: Hebrews 13:6 118:22 - NT Quote: Acts 4:11; 1 Peter 2:7 118:22,23 - NT Quote: Matt. 21:42; Mk. 12:10-11; Lk. 20:17 118:25,26 - NT Quote: Matt. 21:9; Mk. 11:9,10; John 12:13; Matt. 23:39 118:26 - NT Quote: Luke 13:35; Luke 19:38</p>	
<p>MEMORY TITLE <i>Glory To The LORD's Mercy: Messiah!</i></p>	
<p>No Author / No Classification Details</p>	

Psalm 121

<p>OUTLINE</p> <p>This is the answer Psalm to Psalm 120. The problem is itemized in 120 and the comforting full response for peace is found in this Psalm.</p> <ul style="list-style-type: none"> In our journey in this world, we begin with seeing the reality of Psalm 120. We then begin our spiritual march founded on Psalm 121. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 5</p> <p>NOT IMPRECATORY</p> <p>NOT FEAR OF THE LORD</p> <p>TOPICAL INDEX Call to Worship Comfort</p> <p>KEY WORDS help preserve slumber</p> <p>KEY VERSE - v.8</p> <p>Roman CXI - 8 Verses</p> <p>PROGRESSIVE TEACHING 2nd Degree Song DIRECTION: Looking To Our Source Of Help.</p>
<p>MEMORY TITLE <i>Looking To Our Sure Help</i></p>	
<p>Song The Ascents (Degrees)</p>	

Psalm 125

<p>OUTLINE</p> <p>They that trust in the Lord are secure.</p> <p>God will give peace to those who follow righteousness and separate out those who go in crooked ways.</p>	<p>GOD'S NAMES USED</p> <p>Yahweh - 4</p> <p>IMPRECATORY - 1 Verse</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX Call to Worship Comfort Prayer for Supply</p> <p>KEY WORDS abideth good about iniquity</p> <p>KEY VERSE - v.2</p> <p>Roman CXV - 5 Verses</p> <p>PROGRESSIVE TEACHING 6th Degree Song QUALIFICATION: God Preserves His People, But Will Lead Out The Wicked In Their Midst To Destruction.</p>
<p>MEMORY TITLE <i>God's Protection: Are You Included?</i></p>	
<p>Song The Ascents (Degrees)</p>	

Psalm 129

<p>OUTLINE</p> <p>Remembrance of Israel's suffering.</p> <p>Prayer for God to look and judge the wicked.</p> <p>Psalm 128 looks to the sheep and 129 looks to the goats.</p> <p>Specific to Israel.</p>	<p>GOD'S NAMES USED</p> <p>Yahweh - 3 Name - 1</p> <p>IMPRECATORY - 4 Verses</p> <p>NOT FEAR OF THE LORD</p> <p>TOPICAL INDEX Spiritual Battle</p> <p>KEY WORDS afflicted confounded youth</p> <p>KEY VERSE - v.5</p> <p>Roman CXIX - 8 Verses</p> <p>PROGRESSIVE TEACHING 10th Degree Song CURSE: The Destiny Of Those Who Have Persecuted The Children Of Promise.</p>
<p>MEMORY TITLE <i>The Wolves Have Closely Hunted God's People, But Have Not Prevailed</i></p>	
<p>Song The Ascents (Degrees)</p>	

CENTER OF THE KING JAMES BIBLE: Some say Psalm 118:8,9, however that has been challenged. The middle verse being Psalm 103:1,2 and the middle chapter is Psalm 117. If you wish to find the middle verse, you would have to add up all the verses of each chapter and divide by two. If you add up just the chapters and divide by two, the results will differ.

Psalm 122

<p>OUTLINE</p> <p>Rejoicing in Jerusalem.</p> <p>Seeking concerns of God's Kingdom in: Heart Joy Prayer</p> <p>Only Psalm where the “House of the LORD” is mentioned twice.</p> <p>“Peace be within” found twice in this Psalm and no where else in the Psalms.</p> <ul style="list-style-type: none"> Shows where our priorities should be. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 3 Yah - 1 Elohi - 1 Name - 1</p> <p>NOT IMPRECATORY</p> <p>NOT FEAR OF THE LORD</p> <p>TOPICAL INDEX Altar Call Call to Worship</p> <p>KEY WORDS go Jerusalem peace stand</p> <p>KEY VERSE - v.1</p> <p>Roman CXII - 9 Verses</p> <p>PROGRESSIVE TEACHING 3rd Degree Song JOURNEY: Going To The House Of God In Jerusalem</p>
<p>MEMORY TITLE <i>The Joy And Delight Of The Pilgrim</i></p>	
<p>Song The Ascents (Degrees) To David</p>	

Psalm 126

<p>OUTLINE</p> <p>After chastening of God's people, they will return fruitful with rejoicing. Even the pagans will acknowledge God's hands.</p> <ul style="list-style-type: none"> Comfort to know punishment has its end in joy and fruitfulness. Fear relieved in hope that God is working and will turn suffering into rejoicing. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 4</p> <p>NOT IMPRECATORY</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX Altar Call Consecration</p> <p>KEY WORDS captivity glad great rejoicing sheaves tears</p> <p>KEY VERSE - v.6</p> <p>Roman CXVI - 6 Verses</p> <p>PROGRESSIVE TEACHING 7th Degree Song HOPE: As Past Captivity Was Overturned Into Joy, So Repentance Now Will Result In A Fruitful Harvest.</p>
<p>MEMORY TITLE <i>Bringing In The Sheaves (Original)</i></p>	
<p>Song The Ascents (Degrees)</p>	

Psalm 130

<p>OUTLINE</p> <p>A GRACE PSALM See 32, 85, 86, 103 and 116.</p> <p>Comfort in waiting upon God. Though we have sinned, God is merciful and redeems.</p> <p>“Let Israel hope in the LORD” only in Psalms 130 and 131.</p>	<p>GOD'S NAMES USED</p> <p>Yahweh - 4 Yah - 1 Adon - 3</p> <p>NOT IMPRECATORY</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX Altar Call Consecration</p> <p>KEY WORDS cried forgiveness hope redeem soul</p> <p>KEY VERSE - v.5</p> <p>Roman CXXX - 8 Verses</p> <p>PROGRESSIVE TEACHING 11th Degree Song ABIDING: Waiting On The LORD For Grace And Redemption.</p>
<p>MEMORY TITLE <i>Redemption For Those Who Fear The LORD</i></p>	
<p>Song The Ascents (Degrees)</p>	

CENTER OF THE BOOK OF PSALMS: Psalms contains 2,461 verses. The center verse of the book of Psalms would be number 1,231, which is Psalm 78:58.

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. Colossians 3:16

Psalm 131

<p>OUTLINE</p> <p>Do not strive for greatness, simply wait on God. Wait patiently and quietly.</p> <p>Properly dealing with our ambitions.</p> <p><i>"Let Israel hope in the LORD"</i> only in Psalms 130 and 131.</p>	<p>GOD'S NAMES USED</p> <p>Yahweh - 2</p> <p>NOT IMPRECATORY</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX</p> <p>Altar Call Consecration</p> <p>KEY WORDS</p> <p>high hope weaned</p> <p>KEY VERSE - v.2</p> <p>Roman CXXXI - 3 Verses</p> <p>PROGRESSIVE TEACHING</p> <p>12 Degree Song CONSECRATION: Breaking From The Power Of The World And Resting Hope In God.</p>
<p>MEMORY TITLE</p> <p><i>Break Away From The Powers And Lusts Of This World</i></p> <p>Song The Ascents (Degrees) To David</p>	

Psalm 132

<p>OUTLINE</p> <p>Recollection and rejoicing of Davidic Covenant and building the Temple.</p> <p><i>"Mighty God of Jacob"</i> only twice in Psalms: 132:2 and 5.</p> <p><i>"Worship at his footstool"</i> only twice in Psalms: 132:7 and 99:5.</p> <p>Close match of verses 9 and 16.</p> <ul style="list-style-type: none"> Comfort in seeing how God rejoices and blesses those who rejoice in Him. (Relationship with God is a two-way item.) 	<p>GOD'S NAMES USED</p> <p>Yahweh - 6</p> <p>NOT IMPRECATORY</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX</p> <p>Call to Worship</p> <p>KEY WORDS</p> <p>bless tabernacle worship Zion</p> <p>KEY VERSE - v.7.8</p> <p>Roman CXXXII - 18 Verses</p> <p>PROGRESSIVE TEACHING</p> <p>13th Degree Song REJOICE: God's Plan For Zion (God In His Tabernacle); Godly Blessing On The Kingdom; Godly Blessing On The Ministers And Saints.</p>
<p>MEMORY TITLE</p> <p><i>Looking To Zion</i></p> <p>Song The Ascents (Degrees)</p>	

Psalm 133

<p>OUTLINE</p> <p>Rejoicing in how good it is for unity with brethren.</p> <p>(Joy in unity of the body.)</p>	<p>GOD'S NAMES USED</p> <p>Yahweh - 1</p> <p>NOT IMPRECATORY</p> <p>NOT FEAR OF THE LORD</p> <p>TOPICAL INDEX</p> <p>Call to Worship</p> <p>KEY WORDS</p> <p>blessing unity</p> <p>KEY VERSE - v.1</p> <p>Roman CXXXIII - 3 Verses</p> <p>PROGRESSIVE TEACHING</p> <p>14th Degree Song UNITY: Brethren As One.</p>
<p>MEMORY TITLE</p> <p><i>How Pleasant For Brethren To Dwell Together In Unity</i></p> <p>Song The Ascents (Degrees) To David</p>	

Psalm 134

<p>OUTLINE</p> <p>Bless the Lord!</p> <p>(Capstone to the Songs of Degrees - Conclusion.)</p> <p><i>"Stand in the house of the LORD"</i> only in the Psalms in: 134:1 and 135:2.</p>	<p>GOD'S NAMES USED</p> <p>Yahweh - 5</p> <p>NOT IMPRECATORY</p> <p>NOT FEAR OF THE LORD</p> <p>TOPICAL INDEX</p> <p>Call to Worship Praise</p> <p>KEY WORDS</p> <p>bless servants</p> <p>KEY VERSE - v.1</p> <p>Roman CXXXIV - 3 Verses</p> <p>PROGRESSIVE TEACHING</p> <p>15th Degree Song MINISTRY: Joy And Blessing In Ministry. Even The Unnoticed Service.</p>
<p>MEMORY TITLE</p> <p><i>God's Blessing On Faithful Servants</i></p> <p>Song The Ascents (Degrees)</p>	

13 Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

James 5:13

Psalm 135

<p>OUTLINE</p> <p>Praise the LORD!</p> <p>Remembrance of His works, with comparison to idols of other nations.</p> <p>Looks to God. Not a man-focused Psalm.</p> <p><i>"Stand in the house of the LORD"</i> only in Psalms in: 134:1 and 135:2.</p> <p>See Psalm 115 for a close match on much of this Psalm.</p>	<p>GOD'S NAMES USED</p> <p>Yahweh - 15 Yah - 1 Halleluia - 3 (First Word, v.3 & Last Word) Eloheem - 1 Elohi - 1 Name - 3 Adon - 1</p> <p>NOT IMPRECATORY</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX</p> <p>Call to Worship Testimony of Praise</p> <p>KEY WORDS</p> <p>bless great heritage</p> <p>praise smote</p> <p>KEY VERSE - v.5</p> <p>Roman CXXXV - 21 Verses</p> <p>PROGRESSIVE TEACHING</p> <p>A Wonderful Considering Praise To The Mighty, Real God Of Israel.</p>
<p>MEMORY TITLE</p> <p><i>Bow Before The God Of Israel</i></p> <p>No Author / No Classification Details</p>	

Psalm 136

<p>OUTLINE</p> <p>Thanking God for His acts and gifts of mercy.</p> <p><i>"Red Sea"</i> only mentioned in 2 Psalms. This and 106.</p> <p><i>"O give thanks"</i> verses are 1,2,3 and 26. This flows from the give thanks to: <i>"To him"</i> continuance with the repeat chorus <i>"For his mercy endureth forever"</i>.</p> <p>(Specifically to Israel.)</p>	<p>GOD'S NAMES USED</p> <p>Yahweh - 1 Eloheem - 1 Elohi - 1 El - 1 Adon - 2</p> <p>NOT IMPRECATORY</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX</p> <p>Special Occasion (Passover) Testimony of Praise</p> <p>KEY WORDS</p> <p>for ever made mercy</p> <p>redeemed thanks</p> <p>KEY VERSE - v.1</p> <p>Roman CXXXVI - 26 Verses</p> <p>PROGRESSIVE TEACHING</p> <p>Another Style Match To Previous Praise Song.</p>
<p>MEMORY TITLE</p> <p><i>For His Mercy Endureth Forever</i></p> <p>No Author / No Classification Details</p>	

Psalm 137

<p>OUTLINE</p> <p>Psalm of grief in loss and separation from God's dwelling place - Jerusalem.</p> <p>Where God delights to dwell - no substitute will do.</p> <p>In this age, no substitute for God's tabernacle of the church can be accepted. To sing in a substitute is a sick request.</p> <p><i>"Babylon"</i> only mentioned in the Psalms in 87:4 and twice in this Psalm.</p>	<p>GOD'S NAMES USED</p> <p>Yahweh - 2</p> <p>IMPRECATORY - 3 Verses</p> <p>NOT FEAR OF THE LORD</p> <p>TOPICAL INDEX</p> <p>Call to Worship Spiritual Battle</p> <p>KEY WORDS</p> <p>forget happy song</p> <p>KEY VERSE - v.6</p> <p>Roman CXXXVII - 9 Verses</p> <p>PROGRESSIVE TEACHING</p> <p>The City Of God Should Always Be The Chief Joy.</p>
<p>MEMORY TITLE</p> <p><i>God's House Left Desolate</i></p> <p>No Author / No Classification Details</p>	

Psalm 138

<p>OUTLINE</p> <p>Rejoicing in God: In His lovingkindness In His truth In His Word In His strengthening of those who cry to Him In His respect of the lowly In His saving David from enemies In His confidence God isn't finished with him. <i>"Worship toward thy holy temple"</i> in the Psalms only in: 5:7 and 138:2. (SEE PSALMS: 61, 103 AND 116)</p> <ul style="list-style-type: none"> Comfort in seeing God's care for His people in their most vital and basic needs. He is faithful. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 6 Eloheem - 1 Name - 2</p> <p>NOT IMPRECATORY</p> <p>NOT FEAR OF THE LORD</p> <p>TOPICAL INDEX</p> <p>Altar Call Call to Worship Comfort Consecration Testimony of Praise</p> <p>KEY WORDS</p> <p>praise save strength word</p> <p>KEY VERSE - v.3</p> <p>Roman CXXXVIII - 8 Verses</p> <p>PROGRESSIVE TEACHING</p> <p>All The Earth Will Give Glory To God, And He Will Have Respect To The Lowly.</p>
<p>MEMORY TITLE</p> <p><i>Give Glory To God All The Earth</i></p> <p>To David</p>	

Psalm 139

<p>OUTLINE</p> <p>A love song to God, extolling His wonder, and jealously standing on God's side.</p> <p><i>"I hate them"</i>, only two times in Psalms: 139:21 and 22.</p> <ul style="list-style-type: none"> Comfort in knowing that no matter where we may find ourselves, God is with us. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 3 El - 2 Elweh - 1</p> <p>IMPRECATORY - 2 Verses</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX</p> <p>Call to Worship Comfort Consecration Praise</p> <p>KEY WORDS</p> <p>hate known marvellous</p> <p>praise search</p> <p>KEY VERSE - v.4-6</p> <p>Roman CXXXIX - 24 Verses</p> <p>PROGRESSIVE TEACHING</p> <p>A Love Song - A Pure Love Cannot Be Without A Proper Hate.</p>
<p>MEMORY TITLE</p> <p><i>God Watches More Carefully Over Us Than We Do Ourselves</i></p> <p>To David Psalm TO CHIEF MUSICIAN</p>	

Psalm 140

<p>OUTLINE</p> <p>Prayer for protection from evil men.</p> <p><i>"In the day of battle"</i> in the Psalms only in: 140:7 and 78:9.</p> <p><i>"The violent man"</i> only in the Psalms in 140:1,4,11 and 18:48.</p> <p>Symbols of death: Instruments of the enemy intended to bring about his destruction.</p> <p><i>"Snare(s)"</i> and <i>"Gin"</i> are only mentioned together in Psalms 140 and 141. 142 mentions just the snare. (ALSO SEE PSALMS: 35, 41, 52, 55, 56, 59, 109, 119 TETH, 119 AIN, 141, 142, 143, 144)</p> <ul style="list-style-type: none"> Comfort in the face of the fear of evil men. The afflicted and poor will see God's hand for them. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 7 El - 1 Adon - 1 Name - 1</p> <p>IMPRECATORY - 4 Verses</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX</p> <p>COMFORT Spiritual Battle</p> <p>KEY WORDS</p> <p>evil preserve salvation</p> <p>thanks wicked</p> <p>KEY VERSE - v.1</p> <p>Roman CXL - 13 Verses</p> <p>PROGRESSIVE TEACHING</p> <p>A Prayer For God To Halt The Mischief Of The Wicked (Deals With Death And Coming Out To Victory In 140-143.)</p>
<p>MEMORY TITLE</p> <p><i>A Warrior's Prayer</i></p> <p>Psalm To David TO CHIEF MUSICIAN</p>	

Psalm 141

<p>OUTLINE</p> <p>A cry for God's help. Starts with praying for God to keep him pure.</p> <p>Seeks God's defense from enemies, declaring his trust in God. Prayer for poetic justice.</p> <p>1 of the 5 Psalms that ask God to <i>"Make haste"</i>. (Psalms 38, 40, 70, 71 & 141)</p> <p>Symbols of death: Grave and bones.</p> <p><i>"Snare(s)"</i> and <i>"Gin"</i> are only mentioned together in Psalms 140 and 141. 142 mentions just the snare. (ALSO SEE PSALMS: 35, 41, 52, 55, 56, 59, 109, 119 TETH, 119 AIN, 140, 142, 143, 144)</p> <ul style="list-style-type: none"> Instruction in the state in which we are to seek God's help from enemies. (Shows our part before God.) 	<p>GOD'S NAMES USED</p> <p>Yahweh - 3 Adon - 1</p> <p>IMPRECATORY - 1 Verse</p> <p>NOT FEAR OF THE LORD</p> <p>TOPICAL INDEX</p> <p>COMFORT Spiritual Battle</p> <p>KEY WORDS</p> <p>cry escape nets</p> <p>prayer reprove trust</p> <p>KEY VERSE - v.8</p> <p>Roman CXLII - 10 Verses</p> <p>PROGRESSIVE TEACHING</p> <p>A Prayer For God To Hear, Keep Him Pure And Overthrow The Wicked. (Deals With Death And Coming Out To Victory In 140-143.)</p>
<p>MEMORY TITLE</p> <p><i>Approaching God From The Trenches</i></p> <p>Psalm To David</p>	

Psalm 142

<p>OUTLINE</p> <p>A prayer in great distress from enemies. Last half of last verse speaks hope.</p> <p><i>"Overwhelmed within me"</i> only twice in the Psalms: 142:3 and 143:4</p> <p><i>"Laid a snare for me"</i> only twice in the Psalms: 142:3 and 119:110.</p> <p><i>"Brought very low"</i> only twice in the Psalms: 142:6 and 79:8.</p> <p>Symbol of death: Cave (Caves burial for the dead in Genesis - principals of first mention in the Bible).</p> <p><i>"Snare(s)"</i> and <i>"Gin"</i> are only mentioned together in Psalms 140 and 141. 142 mentions just the snare. (ALSO SEE PSALMS: 35, 41, 52, 55, 56, 59, 109, 119 TETH, 119 AIN, 140, 141, 143, 144)</p> <ul style="list-style-type: none"> Comfort for those whose spirits are about collapsed to see David's same heart situation. (Read in the context of the cave experience and shows the answer to this prayer.) 	<p>GOD'S NAMES USED</p> <p>Yahweh - 3 Name - 1</p> <p>NOT IMPRECATORY</p> <p>NOT FEAR OF THE LORD</p> <p>TOPICAL INDEX</p> <p>COMFORT Prayer for Supply Spiritual Battle</p> <p>KEY WORDS</p> <p>bountifully cried failed refuge trouble</p> <p>KEY VERSE - v.6</p> <p>Roman CXLII - 7 Verses</p> <p>PROGRESSIVE TEACHING</p> <p>A Prayer For Help. Only True Refuge Is God - Not The Caves Of This World. In Death, He Could Only Count On God. (Deals With Death And Coming Out To Victory In 140-143.)</p>
<p>MEMORY TITLE</p> <p><i>A Prayer From Death's Door</i></p> <p>An Instruction To David His Being In The Cave Prayer</p>	

Psalm 143

<p>OUTLINE</p> <p>Detailed appeal to God for merciful help.</p> <p><i>"My soul thirsteth"</i> only three times in the Psalms: 143:6, 42:2 and 63:1.</p> <p>Symbols of death: Long dead and the pit. (ALSO SEE PSALMS: 35, 41, 52, 55, 56, 59, 109, 119 TETH, 119 AIN, 140, 141, 142, 144)</p> <ul style="list-style-type: none"> Shows the right heart by which to come before God: Seeking God's will and His interests, taking the position of a servant. Helps with fears through instruction in how to approach God. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 4 Elohi - 1 Name - 1</p> <p>IMPRECATORY - 1 Verse (v.12)</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX</p> <p>COMFORT Consecration Prayer for Supply Spiritual Battle</p> <p>KEY WORDS</p> <p>deliver desolate meditate mercy quicken teach trust</p> <p>KEY VERSE - v.11</p> <p>Roman CXLIII - 12 Verses</p> <p>PROGRESSIVE TEACHING</p> <p>The Pathway From Spiritual Death To Spiritual Life. (Deals With Death And Coming Out To Victory In 140-143.)</p>
<p>MEMORY TITLE</p> <p><i>The Way Of Life From Death</i></p> <p>Psalm To David</p>	

Psalm 144

<p>OUTLINE</p> <p>Starts with praising God for what He does for His people. Prayer for deliverance from the wicked, that we may know blessing.</p> <p><i>"Teacheth my hands to war"</i> only in two places in the Psalms: 144:1 and 18:34.</p> <p>Notable comparison. (ALSO SEE PSALMS: 35, 41, 52, 55, 56, 59, 109, 119 TETH, 119 AIN, 140, 141, 142, 143)</p> <ul style="list-style-type: none"> Comfort in remembrance of what God does for us. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 4 Eloheem - 1 Elohi - 1</p> <p>IMPRECATORY - 1 Verse</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX</p> <p>COMFORT Prayer for Supply Spiritual Battle Testimony of Praise</p> <p>KEY WORDS</p> <p>happy salvation sing strength teacheth trust</p> <p>KEY VERSE - v.9.10</p> <p>Roman CXLIV - 15 Verses</p> <p>PROGRESSIVE TEACHING</p> <p>Coming Out Of Death Into Victory, And Looking To The Future Victories As Well.</p>
<p>MEMORY TITLE</p> <p><i>The Testimony Of Resurrection And Life</i></p> <p>To David</p>	

Psalm 145

<p>OUTLINE</p> <p>Psalms 145 and 103, one built in consideration of the other.</p> <p>Comforts and increases faith with promises of help and His care.</p> <p>Pinnacle: Remembrance of past with God; Generations continuing the same.</p> <p>Praise Psalm detailing God's glory and mercy.</p> <p><i>"I will extol thee"</i> beginning only found twice in the Psalms: 145:1 and 30:1.</p> <p>145:8 and 103:8 close match.</p> <p><i>"Bless his holy name"</i> only found twice in the Psalms: 145:21 and 103:1.</p>	<p>GOD'S NAMES USED</p> <p>Yahweh - 9 Elohi - 1 Name - 3</p> <p>NOT IMPRECATORY</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX</p> <p>Call to Worship Comfort Testimony of Praise</p> <p>KEY WORDS</p> <p>bless glory great kingdom high praise save</p> <p>KEY VERSE - v.20.21</p> <p>Roman CXLV - 21 Verses</p> <p>PROGRESSIVE TEACHING</p> <p>Grand Praise Summary To Section 140-146</p>
<p>MEMORY TITLE</p> <p><i>God's Glory And Character</i></p> <p>Praise To David</p>	

Psalm 146

<p>OUTLINE</p> <p>Trust in the LORD, not man. God is the provider of ALL our needs. God loves the righteous.</p> <p><i>"Made heaven and earth"</i> last Psalm this expression found in. Used 5 times in the Psalms, all in book 5.</p> <p>As the final in a unified section of a battle and out to victory, we have the happy ending.</p> <ul style="list-style-type: none"> Deals with fears through looking to the right source and remembering His ability to help the needy. 	<p>GOD'S NAMES USED</p> <p>Yahweh - 9 Halleluia - 2 (First & Last Word) Elohi - 3 El - 1</p> <p>NOT IMPRECATORY</p> <p>FEAR OF THE LORD FOUNDATION</p> <p>TOPICAL INDEX</p> <p>Call to Worship Comfort Testimony of Praise</p> <p>KEY WORDS</p> <p>help hope praise</p> <p>reign trust</p> <p>KEY VERSE - v.5</p> <p>Roman CXLVI - 10 Verses</p> <p>PROGRESSIVE TEACHING</p> <p>A Praise To Continue Psalm 145 Theme. Grand Praise Extolling God's Grace.</p>
<p>MEMORY TITLE</p> <p><i>The Glorious Character Of God: Worthy Of Praise</i></p> <p>No Author / No Classification Details</p>	



Psalm 147

OUTLINE	GOD'S NAMES USED
Praising God: Recalling His mercies His glories His power His character	Yahweh - 5 Halleluia - 2 (First & Last Word) Elohi - 3 Adon - 1
	NOT IMPRECATORY
	FEAR OF THE LORD FOUNDATION
	TOPICAL INDEX
	Call to Worship Testimony of Praise
	KEY WORDS
	great praise pleasure sing
	KEY VERSE - v.1
	Roman CXLVII - 20 Verses
	PROGRESSIVE TEACHING
	Praise God For His Grace And Mercy To Israel (Praise On National Level.)
MEMORY TITLE	
<i>Praise The LORD For His Grace To Israel</i>	
No Author / No Classification Details	



Psalm 148

OUTLINE	GOD'S NAMES USED
Praise God everyone and everything. Praise Him that He has called Israel near to Him.	Yahweh - 4 Halleluia - 2 (First & Last Word) Name - 3
	NOT IMPRECATORY
	NOT FEAR OF THE LORD
	TOPICAL INDEX
	Call to Worship Praise
	KEY WORDS
	alone create praise
	KEY VERSE - v.5,13
	Roman CXLVIII - 14 Verses
	PROGRESSIVE TEACHING
	Praise God For He Alone Is Above All Creation.
MEMORY TITLE	
<i>Let All Creation Glorify God</i>	
No Author / No Classification Details	



Psalm 149

OUTLINE	GOD'S NAMES USED
A praise Psalm. Rejoicing and praising God includes judging the wicked. To judge the wicked is an honor.	Yahweh - 2 Halleluia - 2 (First & Last Word) El - 1 Name - 1
	IMPRECATORY - 4 Verses
	FEAR OF THE LORD FOUNDATION
	TOPICAL INDEX
	Call to Worship Praise Rejoicing in Resurrection
	KEY WORDS
	praise punishments rejoice sing
	KEY VERSE - v.5,6
	Roman CXLIX - 9 Verses
	PROGRESSIVE TEACHING
	Praise God For He Includes His People In Accomplishing His Final Work Of Justice.
MEMORY TITLE	
<i>Praise God: The Saints Have A Special Place In The Final Work Of God</i>	
No Author / No Classification Details	



Psalm 150

OUTLINE	GOD'S NAMES USED
Praise song. An expression of joy in praising God and extolling His greatness.	Yah - 3 (2 Times In Construct) Halleluia - 2 (First & Last Word) 2nd To Last - A Form of "Halleluia" El - 1
	NOT IMPRECATORY
	NOT FEAR OF THE LORD
	TOPICAL INDEX
	Praise
	KEY WORDS
	praise
	KEY VERSE - v.2
	Roman CL - 6 Verses
	PROGRESSIVE TEACHING
	The Grand Summary To The Psalms: Pure, Exuberant Praise!
MEMORY TITLE	
<i>Rejoice Exceedingly In Praising God</i>	
No Author / No Classification Details	

Quantity of Words In The Psalms In The King James Bible

The number of times a word is used does not necessarily imply greater importance than words used fewer times. Note that some words have variances in meaning, as well as translation of the same Hebrew word several different ways. Some ideas have numerous words for the same concept, such as "evil, wicked, ungodly, etc."

Serious consideration to the percentages should be considered when looking at contemporary Christian music. We can observe priority shifts that have taken place. I've heard preachers talk about the lack of the mention of "the blood" in the new songs, as opposed to the older hymns. The blood is precious, but it is interesting to note the weight in the Psalms. "Salvation, mercy, righteousness and holy" were definitely terms of top usage, to which the blood brings us.

Other aspects are details that do not leave themselves to endless interpretation. In close examination of a contemporary Christian song book, I examined the first 27 songs. Not one of the songs mentioned the "fear of God". They were also written with 23 of the 27 lacking enough detail to know for sure what was being sung about. A dozen different people could understand them in a dozen different ways. I also read them looking to see if certain "sodomites", who call themselves Christians, would be able to easily sing the songs. I counted all 27 as being indescript enough, they could sing them joyfully without altering.

In the future Christian hymnals, we need to consider these important changes that have crept in, and bring them into line with the patterns we find in the Psalms.

Lord/LORD	693
God	375
Praise	152
Righteous	132
(Righteousness)	71
Heart	131
Wicked/Wickedness	103
Mercy	100
(Mercies)	17
Enemies	80
Fear (Generally Fear of the Lord)	75
Heaven	73
Sing	72
Selah	71
Trust	70
Salvation	63
Judgment	61
Israel	60
Rejoice	60
Save(eth,est, etc.) 2 of Obscure Meaning	53
Glory	53
Blessed	47
Love (Not all favorable)	47
Evil	45
Remember	44
Truth	41
Hate	41
Law	40
Holy	39
(Holiness)	11
Waters	39
Zion/Sion	38
Anger	36
Poor (the Poor)	35
Jacob	34
Joy	34
Destroy	32
Statutes	28
Peace	27
Death	27
Testimonies	26
Hope	26
Lovingkindness	23
Faith	21
Precepts	21
Spirit	19
Proud	18
Sacrifice	18
Jerusalem	17
Grave	12
Confounded	10
Sin	10
Temple	10
Worship	10
Abhor	9
Humble	8
Thanksgiving	8
Meek	7
Idols	6
Plague	6
Pride	6
Sinners	6
Glorify	4
Vengeance	4
Godly	3
Ordinance(s)	2
Blood (Ref. to sacrifice) neither favorable	2
Saviour	1
Hallelujah	0

(Though the term is in the Hebrew a few times - See God's Names Used Lists)



119 Breakdown



Psalm 119 Aleph - א

OUTLINE	GOD'S NAMES USED
ALEPH THE WORD FOR THIS LETTER MEANS: "TO LEARN, TEACH, UTTER; TO BRING FORTH THOUSANDS and OXEN"	Yahweh - 1
	NOT IMPRECATORY
	FEAR OF THE LORD FOUNDATION
	TOPICAL INDEX
	Altar Call Consecration
	KEY WORDS
	blessed LAW/Walk TESTIMONIES/Keep PRECEPTS/Keep COMMANDMENTS/Respect JUDGMENTS/Learned STATUTES/Keep
	KEY VERSE - v.1
	Roman CXIX Verses 1-8
	PROGRESSIVE TEACHING
	Overview Of Learning God's Way In The Law Of Moses.
MEMORY TITLE	
<i>Seek Him With The Whole Heart!</i>	
No Author / No Classification Details	



Psalm 119 Beth - ב

OUTLINE	GOD'S NAMES USED
BETH THE WORD FOR THIS LETTER MEANS: "A HOUSE, A TENT"	Yahweh - 1
	NOT IMPRECATORY
	FEAR OF THE LORD FOUNDATION
	TOPICAL INDEX
	Consecration Prayer for Supply Spiritual Battle
	KEY WORDS
	cleanse WORD/Heed; Not Forget COMMANDMENTS/Sought STATUTES/Teach Me; Delight JUDGMENTS/Declared TESTIMONIES/Rejoiced PRECEPTS/Meditate
	KEY VERSE - v.11
	Roman CXIX Verses 9-16
	PROGRESSIVE TEACHING
	How To Walk In That Way.
MEMORY TITLE	
<i>How To Walk In A Clean Path</i>	
No Author / No Classification Details	



Psalm 119 Gimel - ג

OUTLINE	GOD'S NAMES USED
GIMEL THE WORD FOR THIS LETTER MEANS: "TO BENEFIT OR REQUIRE; CAMEL (IN THE SENSE OF BURDEN BEARING)"	None
	NOT IMPRECATORY
	FEAR OF THE LORD FOUNDATION
	TOPICAL INDEX
	Prayer for Supply
	KEY WORDS
	bountifully WORD/Keep LAW/Behold COMMANDMENTS/Hide not JUDGMENTS/Longing TESTIMONIES/Kept, delight STATUTES/Meditate
	KEY VERSE - v.24
	Roman CXIX Verses 17-24
	PROGRESSIVE TEACHING
	Pray For Provisions To Be Equipped For The Journey
MEMORY TITLE	
<i>Consecration Prayer Of The Servant</i>	
No Author / No Classification Details	



Psalm 119 Daleth - ד

OUTLINE	GOD'S NAMES USED
DALETH THE WORD FOR THIS LETTER MEANS: "SOMETHING SWINGING, THE VALVE OF A DOOR (TWO- LEAVED)"	Yahweh - 1
	NOT IMPRECATORY
	FEAR OF THE LORD FOUNDATION
	TOPICAL INDEX
	Consecration
	KEY WORDS
	cleaveth WORD/Quicken STATUTES/Teach me PRECEPTS/Understand LAW/ Grant me TRUTH/Chosen JUDGMENTS/Laid before me TESTIMONIES/Stuck unto COMMANDMENTS/Run the way
	KEY VERSE - v.32
	Roman CXIX Verses 25-32
	PROGRESSIVE TEACHING
	Prayer Of Consecration
MEMORY TITLE	
<i>Gasps Of The Broken Soul</i>	
No Author / No Classification Details	



Psalm 119 He - ה

OUTLINE	GOD'S NAMES USED
HE THE WORD FOR THIS LETTER MEANS: "UNCERTAIN? LO!, BEHOLD, LO; POSSIBLY ORIGINAL FORM REPRESENTS A WINDOW"	Yahweh - 1
	NOT IMPRECATORY
	FEAR OF THE LORD FOUNDATION
	TOPICAL INDEX
	Consecration Prayer for Supply Spiritual Battle
	KEY WORDS
	teach STATUTES/Keep LAW/Keep, observe COMMANDMENTS/Go, delight TESTIMONIES/Incline WORD/Stablish - (fulfill) JUDGMENTS/Good - (Pleasure in) PRECEPTS/Longed
	KEY VERSE - v.33
	Roman CXIX Verses 33-40
	PROGRESSIVE TEACHING
	Commitment To Learning And Following God's Way
MEMORY TITLE	
<i>The Heart Of A Pupil</i>	
No Author / No Classification Details	



Psalm 119 Vau - ו

OUTLINE	GOD'S NAMES USED
VAU; WAW THE WORD FOR THIS LETTER MEANS: "A NAIL OR A HOOK, AS IN HOOKS FOR HANGING CURTAINS"	Yahweh - 1
	NOT IMPRECATORY
	NOT FEAR OF THE LORD
	TOPICAL INDEX
	Call to Worship Rejoicing in Resurrection Testimony of Praise
	KEY WORDS
	mercies WORD/Come - (fulfill)/Trust TRUTH/Mouth - (speak) JUDGMENTS/Hoped LAW/Keep PRECEPTS/Seek TESTIMONIES/Speak of COMMANDMENTS/Delight/Worship STATUTES/Meditate
	KEY VERSE - v.45
	Roman CXIX Verses 41-48
	PROGRESSIVE TEACHING
	Walking Above Reproach And Unshamed.
MEMORY TITLE	
<i>The Path Of The Overcomer</i>	
No Author / No Classification Details	

Psalm 119 Zain - ז

OUTLINE	GOD'S NAMES USED
ZAIN; ZAYIN THE WORD FOR THIS LETTER MEANS: "A WEAPON"	Yahweh - 2 Name - 1
	NOT IMPRECATORY
	FEAR OF THE LORD FOUNDATION
TOPICAL INDEX	Comfort Spiritual Battle
KEY WORDS	remember WORD/Hope LAW/Not declined from JUDGMENTS/Remembered STATUTES/Songs LAW/Kept PRECEPTS/Kept
	KEY VERSE - v.49
	Roman CXIX Verses 49-56
MEMORY TITLE	PROGRESSIVE TEACHING Finding Comfort In This Life In His Word.
	No Author / No Classification Details

Psalm 119 Caph - כ

OUTLINE	GOD'S NAMES USED
CAPH, KAPH THE WORD FOR THIS LETTER MEANS: "A WING; THE HOLLOW OF THE HAND OR PALM"	None
	IMPRECATORY - 1 Verse
	NOT FEAR OF THE LORD
TOPICAL INDEX	Prayer for Supply Spiritual Battle
KEY WORDS	fainteth WORD/Hope STATUTES/Not forget JUDGMENT/Fulfill - (executed) LAW/Proud ... not after - (violated) COMMANDMENTS/Faithful PRECEPTS/Forsook not - (kept) TESTIMONY/Keep
	KEY VERSE - v.82
	Roman CXIX Verses 81-88
MEMORY TITLE	PROGRESSIVE TEACHING Desperate Prayer For Comfort In Persecution, Hoping On God's Word.
	No Author / No Classification Details

Psalm 119 Samech - ס

OUTLINE	GOD'S NAMES USED
SAMECH, SAMEKH THE WORD FOR THIS LETTER MEANS: "LEAN UPON OR TAKE HOLD OF; BEAR UP, ESTABLISH; STAND FAST"	Elohi - 1
	IMPRECATORY - 1 Verse
	FEAR OF THE LORD FOUNDATION (See Specifically V.120)
TOPICAL INDEX	Comfort Testimony of Praise
KEY WORDS	LAW/Love WORD/Hope COMMANDMENTS/Keep STATUTES/Respect TESTIMONIES/Love JUDGMENTS/Afraid, fear
	KEY VERSE - v.115
	Roman CXIX Verses 113-120
MEMORY TITLE	PROGRESSIVE TEACHING Hate/Love In First Verse, Seals Section With Fear Of The LORD.
	No Author / No Classification Details

Psalm 119 Koph - ק

OUTLINE	GOD'S NAMES USED
KOPH, QOPH THE WORD FOR THIS LETTER MEANS: "THE HOLE OF AN AXE; MONKEY, APE"	Yahweh - 3
	NOT IMPRECATORY
	NOT FEAR OF THE LORD
TOPICAL INDEX	Prayer for Supply Spiritual Battle
KEY WORDS	cried STATUTES/Keep TESTIMONIES/Keep WORD/Hoped, meditate JUDGMENT/Quicken me - (standing upon) LAW/Far from - (the wicked) COMMANDMENTS/Truth TESTIMONIES/For ever
	KEY VERSE - v.147
	Roman CXIX Verses 145-152
MEMORY TITLE	PROGRESSIVE TEACHING Counting On God's Word For Your Very Survival.
	No Author / No Classification Details

Psalm 119 Cheth - ח

OUTLINE	GOD'S NAMES USED
CHETH, HETH THE WORD FOR THIS LETTER MEANS: "PROBABLY A HEDGE OR FENCE"	Yahweh - 2
	NOT IMPRECATORY
	FEAR OF THE LORD FOUNDATION
TOPICAL INDEX	Altar Call Call to Worship Consecration
KEY WORDS	portion WORDS/Keep TESTIMONIES/Turned my feet unto - (followed) COMMANDMENTS/Keep LAW/Not forgotten - (remembered) JUDGMENTS/Thanks PRECEPTS/Keep STATUTES/Teach me
	KEY VERSE - v.61
	Roman CXIX Verses 57-64
MEMORY TITLE	PROGRESSIVE TEACHING Diligence In Commitment.
	No Author / No Classification Details

Psalm 119 Lamed - ל

OUTLINE	GOD'S NAMES USED
LAMED THE WORD FOR THIS LETTER MEANS: "TO GOAD; TO TEACH; LEARN"	Yahweh - 1
	NOT IMPRECATORY
	NOT FEAR OF THE LORD
TOPICAL INDEX	Consecration Testimony of Praise
KEY WORDS	for ever WORD/Settled ORDINANCES/Continue LAW/Delights PRECEPTS/Never forget, sought TESTIMONIES/Consider COMMANDMENT/Exceeding broad - (sure, fail-safe)
	KEY VERSE - v.90
	Roman CXIX Verses 89-96
MEMORY TITLE	PROGRESSIVE TEACHING God's Word Is Sure And Trustworthy
	No Author / No Classification Details

Psalm 119 Ain - א

OUTLINE	GOD'S NAMES USED
AIN, AYIN THE WORD FOR THIS LETTER MEANS: "EYE, A FOUNTAIN"	Yahweh - 1
	IMPRECATORY - 1 Verse
	NOT FEAR OF THE LORD
TOPICAL INDEX	COMFORT Prayer for Supply Spiritual Battle
KEY WORDS	JUDGMENT/JUSTICE STATUTES/Teach me TESTIMONIES/Know LAW/They have made void COMMANDMENTS/Love PRECEPTS/Esteem .. right
	KEY VERSE - v.121
	Roman CXIX Verses 121-128
MEMORY TITLE	PROGRESSIVE TEACHING The Eyes And Heart That Seek Ways Of God As Greatest Treasure.
	No Author / No Classification Details

Psalm 119 Resh - ר

OUTLINE	GOD'S NAMES USED
RESH - (FIRST WORD IN THE BIBLE) THE WORD FOR THIS LETTER MEANS: "HEAD, BEGINNING, CHIEF; SHAKE"	Yahweh - 2
	NOT IMPRECATORY
	NOT FEAR OF THE LORD
TOPICAL INDEX	Prayer for Supply Spiritual Battle
KEY WORDS	consider LAW/Do not forget WORD/Quicken me according to; Transgressors kept not STATUTES/Wicked ... seek not JUDGMENTS/Quicken me - (standing upon) TESTIMONIES/Not decline from PRECEPTS/Love WORD/True from beginning JUDGMENTS/For ever
	KEY VERSE - v.153
	Roman CXIX Verses 153-160
MEMORY TITLE	PROGRESSIVE TEACHING The Head, The Chief, The Beginning; God's Word That Enemies Will Seek To Pull Us From.
	No Author / No Classification Details

Psalm 119 Teth - ט

OUTLINE	GOD'S NAMES USED
TETH THE WORD FOR THIS LETTER MEANS: "UNCERTAIN? POSSIBLY SERPENT; SOMETHING ROLLED OR TWISTED TOGETHER"	Yahweh - 1
	NOT IMPRECATORY
	FEAR OF THE LORD FOUNDATION
TOPICAL INDEX	Altar Call COMFORT Consecration
KEY WORDS	well COMMANDMENTS/Believed WORD/Kept STATUTES/Teach me - (learn) PRECEPTS/Keep LAW/Delight
	KEY VERSE - v.67
	Roman CXIX Verses 65-72
MEMORY TITLE	PROGRESSIVE TEACHING Gratefulness For God's Direction For Wisdom And Right Priorities
	No Author / No Classification Details

Psalm 119 Mem - מ

OUTLINE	GOD'S NAMES USED
MEM THE WORD FOR THIS LETTER MEANS: "WATER"	None
	NOT IMPRECATORY
	FEAR OF THE LORD FOUNDATION
TOPICAL INDEX	Call to Worship Praise
KEY WORDS	LAW/Love COMMANDMENTS/Wiser TESTIMONIES/Meditation PRECEPTS/Keep, get under- standing WORD/Keep JUDGMENTS/Not departed
	KEY VERSE - v.104
	Roman CXIX Verses 97-104
MEMORY TITLE	PROGRESSIVE TEACHING True Wisdom And Understanding Through God's Word.
	No Author / No Classification Details

Psalm 119 Pe - פ

OUTLINE	GOD'S NAMES USED
PE THE WORD FOR THIS LETTER MEANS: "MOUTH, FIGURATIVELY SPEECH"	Name - 1
	NOT IMPRECATORY
	NOT FEAR OF THE LORD
TOPICAL INDEX	Altar Call Call to Worship Consecration Prayer for Supply
KEY WORDS	TESTIMONIES/Keep WORD(S)/Light; Order my steps in COMMANDMENTS/Longed PRECEPTS/Keep STATUTES/Teach me LAW/They keep not - (grief)
	KEY VERSE - v.131
	Roman CXIX Verses 129-136
MEMORY TITLE	PROGRESSIVE TEACHING A Meditation On What The True Longing Heart For God Will Look Like.
	No Author / No Classification Details

Psalm 119 Schin - ש

OUTLINE	GOD'S NAMES USED
SCHIN THE WORD FOR THIS LETTER MEANS: "A TOOTH (AS SHARP)"	Yahweh - 1
	NOT IMPRECATORY
	FEAR OF THE LORD FOUNDATION
TOPICAL INDEX	Call to Worship Rejoicing in Resurrection Testimony of Praise
KEY WORDS	WORD/Awe, rejoice LAW/Love (2 times) JUDGMENTS/Praise thee - (because of) LAW/Peace COMMANDMENTS/Done TESTIMONIES/Kept (2 times); Love PRECEPTS/Kept
	KEY VERSE - v.166
	Roman CXIX Verses 161-168
MEMORY TITLE	PROGRESSIVE TEACHING Love God Because Of All His Word Reveals Of His Character.
	No Author / No Classification Details

Psalm 119 Jod - י

OUTLINE	GOD'S NAMES USED
JOD, YOD THE WORD FOR THIS LETTER MEANS: "A HAND, INDICATING POWER, MEANS, DIRECTION"	Yahweh - 1
	IMPRECATORY - 1 Verse
	FEAR OF THE LORD FOUNDATION
TOPICAL INDEX	Consecration
KEY WORDS	hands COMMANDMENTS/Learn WORD/Hoped JUDGMENTS/Right - (believed) LAW/Delight PRECEPTS/Meditate TESTIMONIES/known STATUTES/Sound heart
	KEY VERSE - v.73
	Roman CXIX Verses 73-80
MEMORY TITLE	PROGRESSIVE TEACHING God's Hands At Work In Shaping Us So We Will Not Appear Before Him Ashamed
	No Author / No Classification Details

Psalm 119 Nun - נ

OUTLINE	GOD'S NAMES USED
NUN THE WORD FOR THIS LETTER MEANS: "PROPAGATE BY SHOOTS; FIGURATIVELY - TO BE PERPETUAL"	Yahweh - 2
	NOT IMPRECATORY
	FEAR OF THE LORD FOUNDATION
TOPICAL INDEX	Consecration
KEY WORDS	perform WORD/Light JUDGMENTS/Keep, teach me LAW/Not forget PRECEPTS/Erred not from TESTIMONIES/Rejoicing STATUTES/Perform
	KEY VERSE - v.112
	Roman CXIX Verses 105-112
MEMORY TITLE	PROGRESSIVE TEACHING Commitment To Perform God's Commands
	No Author / No Classification Details

Psalm 119 Tzaddi - צ

OUTLINE	GOD'S NAMES USED
TZADDI, TSADHE THE WORD FOR THIS LETTER MEANS: "UNCERTAIN?, TO DESCEND, TO BOW DOWN, TO BE PROSPEROUS, MEAT, PROVISION, HUNT"	Yahweh - 1
	NOT IMPRECATORY
	NOT FEAR OF THE LORD
TOPICAL INDEX	Call to Worship Praise
KEY WORDS	righteous JUDGMENTS/Upright TESTIMONIES/Righteous; faithful WORDS/Enemies forgotten WORD/Loveth PRECEPTS/Not I forget LAW/Truth COMMANDMENT/Delight
	KEY VERSE - v.142
	Roman CXIX Verses 137-144
MEMORY TITLE	PROGRESSIVE TEACHING Righteous Is At The Heart Of God's Words.
	No Author / No Classification Details

Psalm 119 Tau - ט

OUTLINE	GOD'S NAMES USED
TAU, TAW THE WORD FOR THIS LETTER MEANS: "A MARK; BY IMPLICATION A SIGNATURE"	Yahweh - 2
	NOT IMPRECATORY
	FEAR OF THE LORD FOUNDATION
TOPICAL INDEX	Altar Call Consecration Spiritual Battle
KEY WORDS	cry WORD/Understanding - (standing upon also) STATUTES/Taught me WORD/Speak of COMMANDMENTS/Righteousness - (so testify) PRECEPTS/Chosen LAW/Delight JUDGMENTS/Help me COMMANDMENTS/Do not forget - (so ends the Psalm)
	KEY VERSE - v.176
	Roman CXIX Verses 169-176
MEMORY TITLE	PROGRESSIVE TEACHING Seeking God's Salvation
	No Author / No Classification Details